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2002-08-13 10:21:29

Cook County Recorder 27.00

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)



7995617 OF
262 ETI

PARTIAL RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with the Illinois statute relating to mechanic's lien, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

PARAMONT ELECTRIC SUPPLY, INC.

does hereby acknowledge release of all claims for liens against

**THE CURRENT OWNERS OF RECORD OF UNIT 718
AT 910 SOUTH MICHIGAN AVENUE, CHICAGO, ILLINOIS
THE LEGAL DESCRIPTION OF WHICH IS HERETO ATTACHED**

for the amount of \$19,161.29 which claim for lien was filed in the Office of the Recorder of Deeds or the Registrar of Titles of Cook County, Illinois on or before February 26, 2001 as document number 0010149323.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 30th day of July, 2002.

Paramont Electric Supply, Inc.

By: [Signature]
Its duly authorized agent and attorney

MAIL TO

This instrument was prepared by:

**Law Offices of Robert Orman
1 North LaSalle Street
Suite 1775
Chicago, Illinois 60602**

BOX 333-CT

2 P
[Signature]

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Property of Cook County Clerk's Office

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**CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1410 007995617 OF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NO. 718 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF -, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98774537.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537.

PIN # 17-15-007-030-1101

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