UNOFFICIAL CO \$20882891

2002-08-13 11:35:47

Cook County Recorder

23.00



RELEASE

PIN NUMBER

-MORD

ÉSIDENT

/ICE

LOAN NO BER: 0103164745

THE UNDERLIGHTD CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY JAMES KARFIS AND LIANA KARFIS

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE (4), (4, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK, AT PAGE 1-1, AS DOCUMENT NUMBER 0010447253 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS LOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE I., WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARCED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: JUNE 18, 2002

PROPERTY ADDRESS: 4070 GREENACRE NORTHBROOK IL 60062

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE GREENPOINT MORTGAGE FUNDING, INC.

LINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND, AND OFFICIAL SEAL JUNE 27, 2002

CAROLE O HARA NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO: CHICAGO TITLE & TRUST CO. 500 SKOKIE BLVD.#290 NORTHBROOK. IL 60062

PREPARED BY Edmae Cline DS120/ENC-020208

BOX 333-

UNOFFICIAL COPY

Property of Cook County Clerk's Office

TI-SIZ XIN

UNOFFICIAL COPY

ORDER NO.: 1409

- 008030332

ESCROW NO.: 1409 022054334

1

STREET ADDRESS: 4070 GREENACRE DRIVE

CITY: NORTHBROOK

ZIP CODE: 60062

TAX NUMBER: 04-07-103-007-0000

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 1 IN GREENACRE SUBDIVISION OF LOTS 2 AND 3 IN C. H. TAYLOR'S SANWULDUN ESTATES BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THAT PART OF THE SOUTH 1/2 OF THE WEST 3 4 OF THE NORTH 1/2 LYING EAST OF THE CENTER OF MILL ROAD IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS