

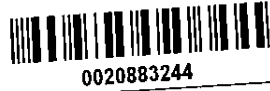
UNOFFICIAL COPY

0020883244

2002-08-13 09:43:06
Cook County Recorder 23.50

Prepared By:

Pacor Mortgage Corp.
3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655



and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0827579

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC 24701-022, MINNEAPOLIS, MINNESOTA 55435
all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated JULY 29, 2002
executed by
Michael W. Meyers, A SINGLE MAN

0020883243

to PACOR MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows:

Cook County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as
6830 Ridge Point Drive, Unit 1A, Oak Forest, ILLINOIS 60452
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On JULY 29, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RANDALL A PAPP
known to me to be the PRESIDENT
and

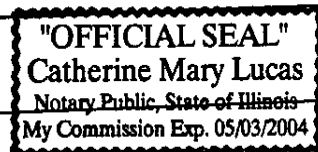
Randall A Papp
By: RANDALL A PAPP
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Catherine Mary Lucas
Cook County,

By:
Its:

Witness:



My Commission Expires 5/03/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

72000943

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"Exhibit A"

Legal Description Rider

Loan No.: 0827579

Unit 3-1A and Garage Unit G-3-1A in Ridge Point Condominiums as delineated on a survey of the following described real estate: Lot 1 in Murden Meadows, being a Subdivision of the North 5 Acres of the South 10 Acres of the North 20 Acres of the East 1/2 of the Northwest 1/4 of Section 18, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 98725017, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

28-18-101-044-1025 VOL 031

Cook County Clerk's Office



21013
(11/29/00)