## UNOFFICIAL COP

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Cook County Recorder



0020883391

LOAN NO. 20021055.1

WARREN P. THOMAS This form was prepared by:

, address:

SUITE 105, CHICAGO, IL 60614 1640 N. WELLS AVE.,

(312) 943-1300 , tel. no.:

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde: of a Mortgage (herein "Assignor") whose address is

1640 NORTH WELLS, #105, CHICLGO ILLINOIS

does hereby grant, sell, assign, transfer and convey, unto the

COUNTRYWIDE HOME LOANS, INC.

(herein"Assignee"),

a corporation organized and existing under the laws of P.O. BOX 660694, DALLAS,

75266-0694 TEXAS whose address is JULY 25,

, made and executed by

a certain Mortgage dated

JANIS MURNIEKS, AN UNMARRIED PERSON

to and in favor of

CHICAGO BANCORP, INC.

County, State of Illinois:

upon the following described

COOK property situated in SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE

FIRST AMERICAN TITLE order # (

Parcel ID#: 14-28-113-035-1021

Property Address:

ILLINOIS 60657 445 W. WELLINGTON AVENUE UNIT 4A, CHICAGO,

such Mortgage having been given to secure payment of ONE HUNDRED FORTY THOUSAND SIX HUNDRED FIFTY AND 00/100

(Include the Original Principal Amount)

140,650.00 (\$

, at page

(or as No.

)

which Mortgage is of record in Book, Volume, or Liber No.

COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials:

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 25, 7000

CHICAGO BANCORP, INC.	
Mahl	
By: WARREN P. THOMAS Its: VICE PRESIDENT	By: LAURA VETTER Its: SECRETARY
STATE OF ILLINOIS	COUNTY OF COOK
personally appeared WAREN P. THOM	
compression, that the said instrument was signed	known to me to be SECRETARY  vithin instrument, that the seal affixed to said instrument is the said  and sealed on behalf of said corporation pursuant to its by-laws of a  acknowledges said instrument to be the free act of said corporation.
Notary Public Bettalian M	Willy
Dated this 257 H day of July	"OFFICIAL SEAL" BETZAIDA MARTINEZ Notary Public, State of Illinois My Commission Expires 05/13/03
	Cortico

# UNOFFICIAL COPY 3392

#### ALTA Commitment Schedule C

File No.: C--75088

### Legal Description:

Unit 4-A in Wellington Place Condominium as delineated on the survey of Lot 4 and the West 44 1/4 inches of Lot 5 in Baker's Subdivision of 5 acres in the East 1/2 of the Northwest 1/4 of Section 38, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit "A" to declaration of condominium recorded in the office of the recorder of deeds in Cook County, Illinois, as document no. 24874721, together with its undivided percentage interest in the common elements. io.
ptogets.

Cook County Clerk's Office