

UNOFFICIAL COPY

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2002-08-13 09:38:16
Cook County Recorder 23.50



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RPN
LOAN NO. 7137334
PIN# 14-32-403-030

RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED. DOES HEREBY REMISE. RELEASE CONVEY AND QUIT CLAIM UNTO:

2
①

PATRICK J. MCCUIP, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE AUGUST 12, 1998 RECORDED ON AUGUST 20, 1998 IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT# 98736427 REMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:
DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL 19TH DAY OF JUNE, 2002.

ATTEST:

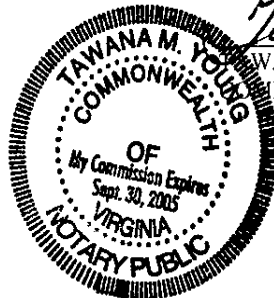
Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK, THE SUCCESSOR TO PRISM MORTGAGE COMPANY
BY: *Betsy S. Everhart*
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS 19TH DAY OF JUNE, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

Tawana M. Young
TAWANA M. YOUNG, NOTARY PUBLIC
COMMISSION EXPIRES: 9/30/05



MAIL TO

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
10561 TELEGRAPH RD.
GLEN ALLEN, VA 23059

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RPN

LEGAL DESCRIPTION:

LOT 9 IN SUBDIVISION OF LOT 3 TOGETHER WITH NORTH PART OF LOT 2 IN BLOCK 9 IN SHEFIELD'S ADDITION TO CHICAGO IN SECTIONS 29,31,32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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