



When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90788

ASSIGNMENT OF NOTE AND MORTGAGE 7513128 12-051

FOR VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to

~~BANK ONE NATIONAL ASSOCIATION, AS TRUSTEE~~

~~that certain mortgage executed by [unclear] on [unclear] in Cook County, Illinois, to secure PARCEL 1: UNIT 44 IN THE PARKSIDE SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN PARTS OF THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 N SECOND ADDITION TO SZCZESNY'S CUMBERLAND SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.0 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010780629, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PROPOSED PARKING SPACE P-44 A LIMITED COMMON ELEMENT AS DELINEATED ON THAT SURVEY RECORDED AS DOCUMENT 0010780629. PERM TAX# 12-11-122-009-0000 as~~

Mortgagor(s), to NEW STATE MORTGAGE LLC as mortgagee, dated 01/03/2002 and recorded on 1/23/02 in the Recorder's Office of Cook County, State of IL as Instrument No. 0020090110 Book 1409 Page 0049 together with note and

indebtedness secured thereby. IN WITNESS WHEREOF, NEW STATE MORTGAGE LLC, has caused its corporate Seal to be hereto affixed and these presents to be signed by its Authorized Agent, this day January 31, 2002.

PIN# 12-11-122-009-0000

NEW STATE MORTGAGE LLC

BY: GARRY J. ALOIA, MANAGING MEMBER

01-28985

R/1ST

ATTEST:

Patti Hall
PATTI HALL, LOAN SERVICING

P.A. 5525 N. Chester Unit 44 Chicago IL 60656

STATE OF Indiana)
COUNTY OF Lake)

SS:

* BANK ONE NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Authorized Agent, of New State Mortgage LLC, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Authorized Agent, acknowledged that he, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and seal, this day January 31, 2002.

Wendy M Noble
NOTARY PUBLIC
WENDY M NOBLE

My Commission Expires: 04/04/07

County of Residence: LAKE

This instrument has been prepared by Garry J. Aloia, Managing Member, of New State Mortgage LLC, 8401 Virginia Street, Merrillville, IN 46410.

5/2/02
P
M

UNOFFICIAL COPY

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RUBIO ULISES
MERS:

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RECEIVED BY MONTAGUE'S JAPANESE RESTAURANT
1000 N. LAUREL ST. CHICAGO, IL 60610