

UNOFFICIAL COPY

1003/0003 48 001 Page 1 of 3  
2002-08-13 09:00:46  
Cook County Recorder 25.50



0020884096

RECORD AND RETURN TO:  
Attn: Paid Accounts Dept. #410  
Chase Manhattan Mortgage Corp.  
10790 Rancho Bernardo Road  
San Diego, CA 92127

Loan #: 14236145

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the Washington Mutual Bank, F.A.

a corporation organized and existing under the laws of  
whose address is c/o: 10790 Rancho Bernardo Rd, San Diego, CA 92127  
a certain Mortgage dated **April 24, 2000**  
**GREG SWEIGERT AND CAROL SWEIGERT**

(herein "Assignee"),

, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID #: **08-15-400-036-0000 & 08-15-400-038-0000**  
Property Address: **1495 DEARBORN COURT, MT PROSPECT, ILLINOIS 60056**  
such Mortgage having been given to secure payment of **Two Hundred Twenty-Five Thousand, Nine Hundred**  
**Ninety-Three and** (\$ **225,993.00**)  
**No/100** ----- (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **n/a**, at page **n/a** (or as No. **00342175**) of the official mtg. Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on **05-12-00**.

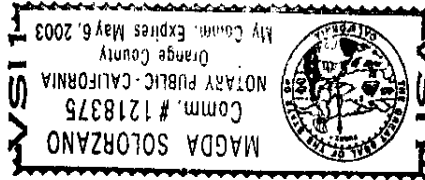
Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9609) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291

**BATCH**

1 of 16

Handwritten notes and signatures: **248**, **570**, **myf**, **CB**

UNOFFICIAL COPY



Property of Orange County Clerk's Office

(IMP) -995(IL) (9608)

(IMP) -1163B (9605)

Page 2 of 2

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

State of California  
County of -ORANGE  
On April 27, 2000  
Eric L. Haines  
, before me Magda Solorzano  
, personally appeared

Seal:

Witness

Witness

Witness

Eric L. Haines  
A.V.P. \Servicing Operations Mgr.

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS  
April 27, 2000

WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

## EXHIBIT A

THAT PART OF LOT 1 IN INSIGNIA PLACE, BEING A RESUBDIVISION OF THE WEST 229.10 FEET OF LOT 2 (EXCEPT THE NORTH 703.70 FEET) OF HOWARD BUSSE'S DIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11, 1999 AS DOCUMENT NO. 99147038, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 30 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1; 134.22 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 30 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1, 40.28 FEET; THENCE NORTH 89 DEGREES 29 MINUTES 30 SECONDS WEST, PERPENDICULAR TO SAID EAST LINE 90.50 FEET TO THE EAST LINE OF AN INGRESS AND EGRESS EASEMENT WITHIN SAID LOT 1 AS SHOWN ON THE PLAT OF SAID INSIGNIA PLACE; THENCE SOUTH 00 DEGREES 30 MINUTES 30 SECONDS WEST ALONG SAID EAST LINE, 40.28 FEET; THENCE SOUTH 89 DEGREES 29 MINUTES 30 SECONDS EAST, 90.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.