UNOFFICIAL C 1030 10 4 401 Page 1 of 3 12-08-13 09:01:48

0020884097

Cook County Recorder

Recording Requested By: Chase Manhattan Mortgage Corporation

When Recorded Return To:

Greg Sweigert 1495 DEARBORN CT Mt Prospect, IL 60056-4671



## SATISFACTION

Paid Accounts Department #:14236145 "Sweigert" Lender ID:439/34341677 Escrow/Title:08-15-400-038-0000 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, BY: CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY IN FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GREG SWEIGERT AND CAROL SWEIGERT, Original Mortgagee: NEW CENTURY MORT(AGE CORPORATION, A CALIFORNIA CORPORATION Dated: 04/25/2000 and Recorded 05/12/2000 as Instrument No. 00342175 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

-Assigned by NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION TO WASHINGTON MUTUAL BANK, F.A. Document To Be Recorded Concurrently Herewith

See Exhibit "A" Attached Hereto and By Inis Reference Made A Part Legal:

Hereof

Assessor's/Tax ID No.: 08-15-400-036-0000 & 08-15-400-038-0000 Property Address: 1495 Dearborn Court, MT Prospect, IL, C0036

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, By: Chase Manhattan Mortgage Corporation as Attorney in Fact Rec on 5/24/01 #2001K048876

July 11,/2002 On

Ву SISTANT SECRETARY MA RUIZ

EGO-20020711-0038 ILCOOK COOK IL BAT: 20823 KXILSOM1





Satisfaction

STATE OF California COUNTY OF San Diego

ON July 11, 2002, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hard and official seal,

SEPHINE CORRING FAMIREZ

#1362502 Notary Expires: 00/25/2006

JOSEPHINE GERRINE RAMIREZ Commission # 1362502 Notan Public - California San Diego County My Comm Expires Jun 25, 2006

Prepared By: Josephine Ramirez, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

JOSEPHINE CCRRINE RAMIREZ Commission # 1362502 Notary Public - California San Diego County My Comm. Expires Jun 25, 2006 C/e/4's Office

## **UNOFFICIAL COPY**



## UNOFFICIAL COPY 14236145

## **EXHIBIT A**

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THAT PART OF LCT IN INSIGNIA PLACE, BEING A RESUBDIVISION OF THE WEST 229.10 FEET OF LOT 2 (EXCEPT THE NORTH 703.70 FEET) OF HOWARD BUSSE'S DIVISION OF PART OF THE SOUTHEAST 1/2 OF SECTION 15 AND THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, ELST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11, 1999 AS DOCUMENT NO. 99147038, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOIL WS:

COMMENCING AT THE SOUTHEAST COPMER OF SAID LOT 1; THENCE NORTH 00 DEGREES 30 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1; 134.22 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 30 MINUTES 30 SECONDS EAST ALONG THE RAST LINE OF SAID LOT 1, 40 28 FEET; THENCE NORTH 89 DEGREES 29 MINUTES 30 SECONDS WEST, PERPENDICULAR TO SALD EAST LINE 90.50 FEET TO THE EAST LINE OF AN INGRESS AND EGRESS EASEMENT WITHIN SLLD LOT 1 AS SHOWN ON THE PLAT OF SAID INSIGNIA PLACE; THENCE SOUTH 00 DEGREES 30 MINUTES 30 SECONDS WEST ALONG SAID EAST LINE, 40.28 FEET; THENCE SOUTH 89 DEGPES 29 MINUTES 30 SECONDS EAST, 90.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY. ILLINOIS. Clart's Office