UNOFFICIAL COPPRIATION

1003/0076 48 001 Page 1 of 2002-08-13 10:23:34 23.50 Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0485414

by Jorge Tucux

Elsa McKinnon

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

0020884169

SI SA MCKINNON COMM. #1301909

Notar, Public-California LOS AMGELES COUNTY My Comm. Ext. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage to UNITED FINANCIAL MORTGAGE CORP bearing the date 07/18/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0010669350 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as foliows, to wit: SEE EXHIBIT 'A' ATTACHED FLOSSMOOR, IL 60422 known as: 2941 MAC HEATH CRESCENT PIN# 31-12-306-042-0000 dated 07/19/02 NATIONAL CITY MORTGAGE CO. Vice President Jorge Tucux COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 07/19/02

MORTGAGE OR DEED OF TRUST WAS FILED. NCRCN SG 9323S VT

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

Notary Public/Commission expires: 04/22/2005

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE LOT 25 IN HEATHER HILL THIRD ADDITION TO UNIT 7, A SUBDIVISION OF OUTLOT C IN HEATHER HILL FIRST ADDITION BEING RAYMOND LUTGERTS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office