



0020884103

RECORD AND RETURN TO:
Attn: Paid Accounts Dept. #410
Chase Manhattan Mortgage Corp.
10790 Rancho Bernardo Road
San Diego, CA 92127

Loan#: 14896682

This form was prepared by: **BARBARA LICON**
P.O. BOX 14242, ORANGE, CA 92863

, address: _____, tel. no.: (714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808** does hereby grant, sell, assign, transfer and convey, unto **WASHINGTON MUTUAL BANK, F.A.**

a corporation organized and existing under the laws of _____ (herein "Assignee"), whose address is c/o: 10790 Rancho Bernardo Rd., San Diego, CA 92127, made and executed by a certain Mortgage dated **May 31, 2001** **JULIE WILSON AND MARK WILSON, WIFE AND HUSBAND**

to and in favor of **FREMONT INVESTMENT & LOAN** upon the following described property situated in **COOK**

County, State of Illinois

THE SOUTH 100.00 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE WEST 300.00 FEET THEREOF) OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: **03223030290000**

Property Address: **214 N ELMHURST ROAD PROSPECT HEIGHTS, IL 60070**

such Mortgage having been given to secure payment of **Two Hundred Sixty-Eight Thousand, Six Hundred Fifty and No/100** (\$ **268,650.00**)

Recorded on **06-07-01**

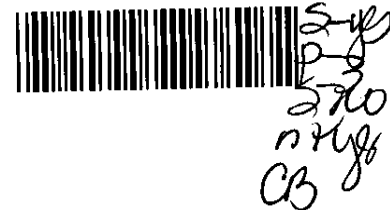
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **n/a**, at page **n/a** (or as No. **0010492435**) of the official mtg. Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**

VMP -995(IL) (9608).01 **Amended 8/96**
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JUN 14 2001

Marcia Fuller

Witness

MARCIA FULLER

Malou Sison

Witness

MALOU SISON

B. Licon

Witness

B. LICON

Seal:

FREMONT INVESTMENT & LOAN

(Assignor)

By:

(Signature)

STEVEN K. PATTON
VICE PRESIDENT

Property of Cook County Clerk's Office

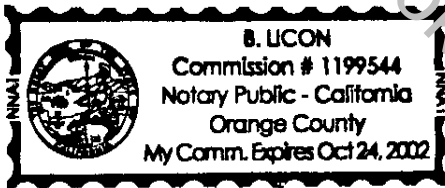
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LOAN NUMBER: 925000026541

State of California
County of Orange

On JUN 14 2001 before me, B. LICON, Notary Public, personally appeared STEVEN K. PATTON

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

B. LICON

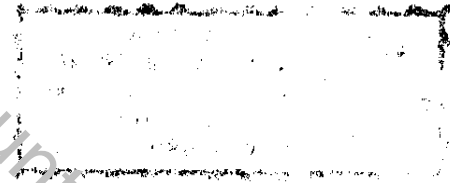
(Notary Seal)

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11/11/2011 10:00 AM