

UNOFFICIAL COPY 0020884118

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2002-08-13 09:39:24
Cook County Recorder 25.50



0020884118

Loan No. 380621-3
PIF: 06-05-02
ILLINOIS
RELEASE DEED



Prepared by: MEENA C. PATEL
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: LOUELLA COLLINS AND JUANITA COLLINS A/K/A JUANITA
BAKER
Name of Mortgagee: AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL

The mortgage is recorded with the Register of Titles/Recorder of
Deeds for COOK, Illinois
Document No., Volume, Page, Mortgage Date:
DOC#00548478 REC DT-07-21-00 MTG DT-07-07-00

Address of Property: 1818 North Lotus Ave
Chicago IL 60639

Tax ID No.: 13-33-305-022
Dated: June 11, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

mpatel

MEENA PATEL, Asst. Vice President

State of Illinois
County of Dupage

Mortgage Electronic Registration Systems, Inc., its successors and
assigns, as nominee for Household Finance Corporation, its
successors and assigns, 64318 Miller Rd., P.O. Box 2026,
Flint, MI 48501-2026
MERS #: 1000460-000 38062133

PH #: 1-888-679-6377

2550

S-yes
P-30
I-70
CB-yes

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Property of Cook County Clerk's Office

On June 11, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared MEENA PATEL, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corp. executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 11, 2002.

Betty J. Boyd

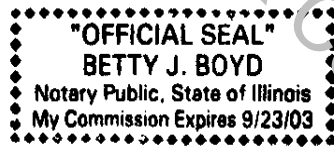
Notary Public Commission Expires:

When recorded, please return to:

Louella Collins
Juanita N Collins
1818 North Lotus Ave
Chicago

IL 60639

IL505/MCP



CLERK OF COOK COUNTY Clerk's Office

Loan No.: 380621-3

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EXHIBIT "A"
LEGAL DESCRIPTION

LOT 8 IN BLOCK 5 IN MILLS ND SON'S NORTH AVENUE
AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST
1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-33-305-022

LG501

MCP

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