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2002-08-13 09:24:52
Cook County Recorder 15.50

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.



Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Maria Giurovici, President
S & G Electric, Inc., an Illinois Corp.

does hereby acknowledge satisfaction or release of the claim for lien against First State Bank & Trust Company of Palos Hills, as Trustee, under Trust Agreement dated 22nd day of June 1996, known as Trust # 1-239

for Eighteen Thousand, Nine Hundred Twenty-Four & 50/100
(\$18,924.50) Dollars, on the following described property, to-wit:

See Attached Legal Description

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 99279321

Permanent Real Estate Index Number(s): 14-31-139-004 & 005 & 006 & 007

Address(es) of property: Units A-F, 2052 W. Armitage & Units A-F, 2056 W. Armitage
and all common areas, Chicago, Illinois 60647 Cook County

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2nd day of August, 2002.

S & G Electric, Inc., an Illinois Corp.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:
Maria Giurovici
Secretary

By Maria Giurovici
Maria Giurovici, President

By _____

Maria Giurovici

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

This instrument was prepared by Regina Phillips, Atty., 3530 W. Peterson, Ste. 203,
Chicago, IL 60659 (Name and Address)

STATE OF ILLINOIS

SS.

COUNTY OF Cook

I, Regina Phillips Valsamis, a notary public in and for the county in the state aforesaid, do hereby certify that Maria Giurovici, President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of August, 2002

NOTARY PUBLIC

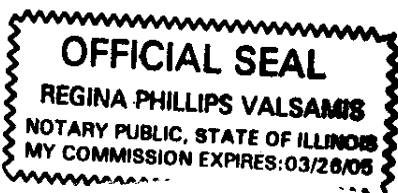
STATE OF ILLINOIS

SS.

COUNTY OF Cook

I, Regina Phillips Valsamis, a notary public in and for the county in the state aforesaid, do hereby certify that Maria Giurovici, The president of S&G Electric, Inc., a Illinois corporation, and Maria Giurovici, the secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Maria Giurovici president and Maria Giurovici secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth. No Corporate Seal

GIVEN under my hand and official seal this 2nd day of August, 2002



Regina Phillips Valsamis
NOTARY PUBLIC

Legal Description:

Parcel 1

LOTS 5, 6, 7, 8 and 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ARMITAGE PARK TOWNHOUSES, RECORDED AS DOCUMENT NO. 98491837.

PIN# 14-31-139-004

14-31-139-005

14-31-139-006

14-31-139-007

Property of Cook County Clerk's Office