

UNOFFICIAL COPY 0020885250

Loan Number: 64633128

1016/0012 16 001 Page 1 of 2
2002-08-13 10:21:26
Cook County Recorder 23.50

STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Daniel P Ryan Sr
Linda C Ryan
8145 West Greendale Av
Niles, IL 60714
Prepared by: Terese Bass



Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Daniel P Ryan Sr and Linda C Ryan, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 05/04/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 06/03/1998 of records, Auditor's File No./Document No. 98463942. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached Legal
Property Address: 8145 N Greendale Ave, Niles, IL 60714, PIN: 09-23-409-003

Together with all the appurtenances and privileges thereunto belonging or appertaining.
In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 07/05/2002.

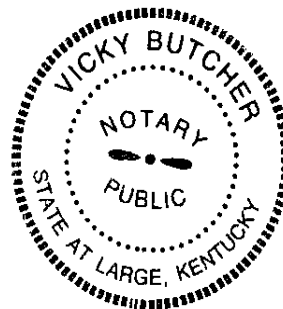
Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By: Shawn Biven
Shawn Biven, Assistant Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 07/05/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher
Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004



Handwritten initials or signature in the bottom right corner.

Bank of America Loan Number: 64633128

COOK
LOT 19 IN BLOCK 2 IN HOME AND COMMUNITY PLANNING ASSOCIATION CENTURE ADDITION TO
VILLAGE OF NILES, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF
SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN
(EXCEPTING THEREOF THE EAST 10 ACRES) ALSO THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4
OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office