



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **BRIDGEVIEW BANK AND TRUST U/T/A DATED JULY 12, 1996 A/K/A TRUST #1-2459** whose address is **7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, IL** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing dates the **24TH** day of **MARCH**, 1999, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document No. **99327028 & 99327029** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**ALL OF LOT 6 AND THAT PART OF LOT IN SCHLESS INDUSTRIAL PARK, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18 TO VNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF LOT 5 AND RUNNING THENCE SOUTH ALONG THE WEST LLINE OF LOT 5; THENCE EAST ALONG THE SOUTH LINE OF LOT 5 A DISTANCE OF 88.51 FEET TO A POINT; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 5 A DISTANCE OF 100 FEET TO A POINT; THENCE NORTHWESTERLY A DISTANCE OF 36.18 FEET TO A POINT; THENCE WESTERLY ON A CURVE HAVING A RADIUS OF 45 FEET CONVEX TO THE SOUTH WHOSE TANGENT AT THIS POINT IS PERPENDICULAR TO THE LAST DESCRIBED LINE AN ARC DISTANCE OF 76.07 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): **19-18-303-027 AND 19-18-303-022**
Address(es) of premises: **6853 W. 60TH PLACE, CHICAGO, IL 60638**

IN WITNESS WHEREOF, BRIDGEVIEWBANK & TRUST COMPANY has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this **20th** day of **JUNE**, 2002.

BRIDGEVIEW BANK & TRUST COMPANY

By:
MICHAEL ENRIGHT, SR. VICE PRESIDENT

Attest:
KAREN L. KLEIN, LOAN OFFICER

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UNOFFICIAL COPY



DAVE AMATO
6843 W. 60TH PLACE
CHICAGO, IL 60638

MAIL RECORDED DOCUMENT TO:

This instrument was prepared by: BRIDGVIEW BANK AND TRUST / Ref#38784
7940 SOUTH HARLEM AVENUE, BRIDGVIEW, ILLINOIS 60455

OFFICIAL SEAL
DIANA J CUDECKI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 9, 2004

(Seal)

Diana J. Cudecki
Notary Public

Given under my hand and notarial seal this 20TH day of JUNE, 2002.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

State of ILLINOIS)
SS)
County of COOK)