

# UNOFFICIAL COPY

0020885223

1014/0060 50 001 Page 1 of 3  
2002-08-13 11:56:09  
Cook County Recorder 25.50



Return To: **Universal Mortgage Corp.**  
744 North Fourth Street  
Milwaukee, WI 53203

Prepared By: **Rebecca S. Richardson**  
2250 E. Devon Ave.  
Des Plaines, IL 60018, 1-877-298-5228

## ASSIGNMENT OF MORTGAGE

UMC #: 0002325959, POOL #: 637212, GMAC#: 357601034, 1680438431

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
744 NORTH FOURTH STREET, MILWAUKEE, WI 53203

does hereby grant, sell, assign, transfer and convey, unto  
**GMAC Mortgage Corporation** (herein "Assignee"),  
a corporation organized and existing under the laws of The State of Pennsylvania  
whose address is 3451 Hammond Avenue Waterloo, Iowa 50702  
a certain Mortgage dated February 25, 2002, made and executed by  
**MARIUSZ MIEZIN**

to and in favor of **UNIVERSAL MORTGAGE CORPORATION** upon the following described  
property situated in Cook County, State of Illinois  
All that tract or parcel of land as shown on Schedule "A" attached  
hereto which is incorporated herein and made a part hereof.

Parcel ID#: 09-14-206-076-0000  
Property Address: 8030 WEST LYONS STREET UNIT B NILES, Illinois 60714  
such Mortgage having been given to secure payment of  
**ONE HUNDRED EIGHTY FOUR THOUSAND THREE HUNDRED & 00/100** (\$ 184,300.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
**0020397364**) of the Records of the County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**GMAC**

Illinois Assignment of Mortgage 12/95  
Amended 8/96  
VMP-995(IL) (0109).01  
Initials: \_\_\_\_\_



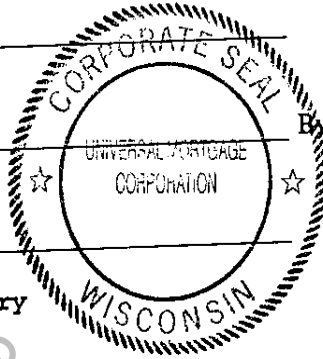
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 1, 2002

Universal Mortgage Corporation

*Christina A. Sherock* (Assignor)

(Signature)  
Christina A. Sherock  
Assistant Secretary



Witness

Witness

Attest *Barbara A. Roby*  
Barbara A. Roby  
Assistant Secretary

Seal:

STATE OF WISCONSIN ss.

MILWAUKEE County  
Personally came before me, this 1st day of June, A.D., 2002  
Christina A. Sherock and Barbara A. Roby  
of the above named Corporation, to me known to be the person(s) who  
executed the foregoing instrument, and to me known to be such  
Assistant Secretary and Assistant Secretary  
of said Corporation, and acknowledged that they executed the  
foregoing instrument as such officers as the deed of said  
Corporation, by its authority.

CHIA VANG  
NOTARY PUBLIC  
STATE OF WISCONSIN  
MY COMMISSION EXPIRES 8-28-2005

*Chia Vang*  
Chia Vang  
Notary Public, Milwaukee County WI.  
My commission expires: August 28, 2005

Property of Clerk's Office

OMC No.: 10416790

UNOFFICIAL COPY

3. Legal Description:

THE NORTH 24 FEET OF THE SOUTH 57.20 FEET (THE 24 FEET AND 57.20 FEET MEASURED ALONG THE EAST LINE OF LOT 5; THE NORTH LINE AND SOUTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 5 OF THAT PART OF LOT 5) LYING NORTH OF A STRAIGHT LINE DRAWN WESTWARD FROM A POINT ON THE EAST LINE OF SAID LOT 5 WHICH POINT IS 68 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT 5 TO A POINT ON THE WEST LINE OF LOT 6, WHICH POINT IS 68 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SAID LOT 6.

THAT PART OF THE SOUTH 20 FEET OF LOT "A" (AS MEASURED ALONG WEST LINE OF LOT 5 EXTENDED NORTH, THE NORTH LINE OF SAID TRACT BEING A CURVED LINE DRAWN PARALLEL WITH SOUTH LINE OF SAID LOT "A") BOUNDED ON THE WEST BY SAID WEST LINE OF LOT 5 EXTENDED NORTH AND ON THE EAST BY THE EAST LINE OF SAID LOT 5 EXTENDED NORTH (EXCEPT THE WEST 25 FEET THEREOF, AS MEASURED ALONG SOUTH LINE OF SAID LOT "A" THE WEST LINE OF SAID TRACT DRAWN PARALLEL WITH WEST LINE OF LOT 5 EXTENDED NORTH), ALL IN GOLF-MILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 4, 1960 AS DOCUMENT NUMBER 1935472.

PERMANENT INDEX NUMBER: 09-14-206-076-0000

*Melvin 2325959*

Member No. 2563 OMC 10416790

*Joseph LaZara*  
SIGNATURE OF ATTORNEY