

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL

When Recorded Return To:

BRIAN JANDULA
607 COLLEGE DR
SCHAUMBURG, IL 60173

0020885324

9999/0138 52 001 Page 1 of 3
2002-08-13 11:05:21
Cook County Recorder 25.50



0020885324



Satisfaction

Washington Mutual - Wisconsin # 8022330008 "JANDULA" Lender ID:F23/1679796209 Cook, Illinois
MERS #: 100011980894920014 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BRIAN K JANDULA
Original Mortgagee: ALLIANCE MORTGAGE COMPANY, DE A AMC MORTGAGE CORP., A FLORIDA CORPORATION
Dated: 11/26/2001 Recorded: 12/14/2001 in Book/Reel/Liner N/A Page/Folio: N/A as Instrument No.: 0011191650, in the county of Cook State of Illinois


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-33-204-010-1149

Property Address: 607 COLLEGE DR, SCHAUMBURG, IL 60173

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
On July 19th, 2002

By: 
RICK PRITZLAFF, Assistant
Vice-President

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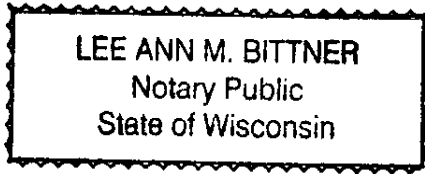
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Satisfaction - Page 2 of 2
STATE OF Wisconsin
COUNTY OF Milwaukee

On July 19th, 2002, before me, LEE ANN M BITTNER, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared RICK PRITZLAFF, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


LEE ANN M BITTNER
Notary Expires: 11/18/2003



(This area for notarial seal)

Prepared By: ZHANNA MELKUM /VA
WASHINGTON MUTUAL BANK, F.A.
11200 WEST PARKLAND AVE

MILWAUKEE, WI 53224
414-359-9300

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UNIT NUMBER 39-1 IN TOWN HOMES OF COLLEGE HILL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN LOTS IN COLLEGE HILL, A PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PART OF LOTS 12 AND 13 IN GEISLER'S SUBDIVISION IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 33 AND THE NORTHWEST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26566712, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Precopy of Cook County Clerk's Office