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0020885748

10/04/0263 #2 001 Page 1 of 2
2002-08-13 12:47:41
Cook County Recorder 23.00



0020885748

CHICAGO TITLE
1410-7980917

STATE OF ILLINOIS
RELEASE OF MORTGAGE

LOAN# 0398299

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGEE, MATRIX CAPITAL BANK, current holder of a certain mortgage, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Mortgage dated JUNE 9, 2000, executed by DEBORAH L. KOSTROUN A SINGLE WOMAN to ISLAND MORTGAGE NETWORK INC. recorded JUNE 19, 2000 in Book N/A at Page N/A and/or instrument No. 00443460 Official Records of COOK County, Illinois.

Legal Description: SEE ATTACHED
PIN/Tax ID Number: 17-21-409-034-1015

IN WITNESS WHEREOF, MORTGAGEE, has caused these presents to be executed in its corporate name and seal by its authorized officers this JULY 8, 2002.



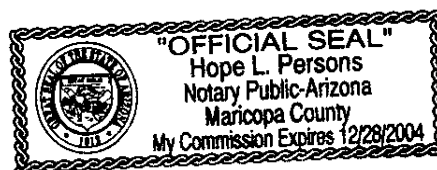
MATRIX CAPITAL BANK

By: Bruce E. Beverly
BRUCE E. BEVERLY SR. VICE PRESIDENT

STATE OF: ARIZONA }
COUNTY OF: MARICOPA }

The foregoing instrument was acknowledged before me this JULY 8, 2002 by BRUCE E. BEVERLY, its SR.VICE PRESIDENT of MATRIX CAPITAL BANK, a federally chartered bank, on behalf of said corporation.

Hope L. Persons
NOTARY PUBLIC



Mail to:
Deborah Kostroun
1812 S. State St.
Chicago, IL 60616

BUA 333-CT

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER P-15 IN THE DEARBORN VILLAGE CONDOMINIUM IV, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOT 5 AND ALL OF LOTS 8, 9, 12 AND 13 IN BLOCK 15 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF SECTION 21, TOWNSHIP 3rd NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE EAST 1/2 OF THE VACATED 30 FOOT ALLEY WHICH LIES SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF SAID LOT 5 AND NORTH OF THE SOUTH LINE OF SAID LOT 13 (THE SOUTH LINE OF SAID LOT 13 ALSO BEING THE NORTH LINE OF WEST 19TH STREET), ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08184396 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PP-15, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER 08184396.

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