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0020885844

1003 0006 vs 001 Page 1 of 2
2002-08-13 12:03:28
Cook County Recorder 23.50

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)



0020885844

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

Above Space for Recorder's Use Only

Loan # : 8012433928

Recon # : 312432

Invoice # : FREF062602

KNOW ALL MEN BY THESE PRESENTS

THAT FLEET MORTGAGE CORP. SUCCESSOR BY MERGER TO SHAWMUT MORTGAGE COMPANY F/K/A CONNECTICUT NATIONAL MORTGAGE COMPANY SUCCESSOR BY MERGER TO THE PROVIDENT FINANCIAL SERVICES INC. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated April 15, 1987, made by JOHN R. MANNIX JR., A WIDOWER to THE PROVIDENT FINANCIAL SERVICES, INC. and recorded on 4/15/1987 as Instrument/Document No. 87201034 in Cabinet/Book at Drawer/page , and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.
Legal Description of premises as more fully described.

SEE ATTACHED

Permanent Real Estate Index Number(s): 17-03-108-016-1 29, VOL. 496
Address(es) of premises: 1300N LAKE SHORE DR 3 CHICAGO, IL 60610,
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and dated: June 26, 2002

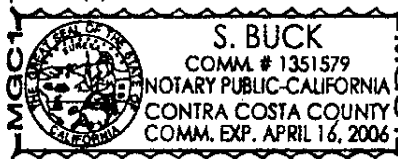
J. Williamson, Vice President

STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)

On June 26, 2002, before me, S. BUCK, personally appeared J. Williamson VP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.
WITNESS my hand and official seal.

Signature

S. BUCK



AFTER RECORDING RETURN TO:
JOHN R MANNIX, JR.
1300 N LAKE SHORE D
CHICAGO, IL 60610

PREPARED BY:
Dixie Morton, Release Officer
STANDARD TRUST DEED SERVICE COMPANY
P. O. BOX 5070
CONCORD, CA 94524-0070

34
P. 2
M. J.
8.10

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 15 2015
1000 N. LAKE ST. CHICAGO, IL 60610
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYIL.GOV

0020885844

Recen # 312432

Property

Clerk's Office

UNIT 36-2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL 1") THAT PART OF LOTS 4 TO 7 INCLUSIVE IN BLOCK 1, TRACT 1, THAT PART INCLUSIVE IN LAKE STONE DRIVE AS NOW LOCATED) TO THAT PART OF LOTS 1 TO 4 INCLUSIVE IN BLOCK 2 AND THAT PART OF VANDER STONE STREET, CITY OF CHICAGO, ILLINOIS, ALL TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE OF SAID LOT 4 IN BLOCK 2 AT A POINT 102 FEET EAST OF THE WESTERLY LINE OF SAID BLOCK 2; THENCE EAST ON THE NORTH LINE OF SAID LOT 4 AND THE NORTH LINE OF SAID LOT 1 EXTENDED EAST TO THE WESTERLY LINE OF LAKE STONE DRIVE 153.41 FEET; THENCE SOUTHWEST ON THE WESTERLY LINE OF LAKE STONE DRIVE 153.41 FEET; THENCE WEST ON THE NORTH LINE OF SAID BLOCK 1 AND THE SOUTH LINE OF BLOCK 1 APPROXIMATELY 149.36 FEET TO A POINT 102 FEET EAST OF THE SOUTH WEST CORNER OF LOT 14 IN SAID BLOCK 1; THENCE NORTH ON A LINE PRODUCE TO SAID BLOCK 2 APPROXIMATELY 61.24 FEET TO THE POINT OF BEGINNING; ALL IN B. O. STONE SUBDIVISION, IN CONDOMINIUM TO CHICAGO IN THE NORTH WEST QUARTER 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 15030, APPROVED IN THE OFFICE OF THE CHIEF CLERK OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22501102 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.