

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



0020885821

A. NAME AND PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

RICHARDSON CONSULTING GROUP, INC.  
505 A SAN MARIN DR., SUITE 300  
NOVATO, CA 94945  
(415) 898-7200

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0020057491 recorded on 1/15/02

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g.

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE OF THE BANC ONE/COC COMMERCIAL MORTGAGE LOAN TRUST,

OR FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
135 S. LaSalle Street Chicago IL 60606 USA

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION TRUSTEE 7f. JURISDICTION OF ORGANIZATION Illinois 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

Box 7a continued: COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2000-C1

9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR FIRST NATIONAL BANK OF CHICAGO WHICH HAS NOW BEEN MERGED WITH BANK ONE, NATIONAL ASSOCIATION

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

Loan# 5654340890-18 RCG# 1057 UCC.1069 IL, Cook

Handwritten notes: 08/13/02, 11/15/02, 11/15/02

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2002-08-13 12:40:09  
Cook County Recorder 25.50

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
 Book: Page: # 0020057491

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME  
 FIRST NATIONAL BANK OF CHICAGO WHICH HAS NOW BEEN

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
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13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Box 12a Cont: MERGED WITH BANK ONE, NATIONAL ASSOCIATION

Debtor 1 Info: LINDA T. AND EDWARD MASCORRO

Property of Cook County Clerk's Office

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## EXHIBIT A

Real estate commonly known as 2300 N. Taylor, Chicago, Illinois and legally described as follows:

THE EAST 50.05 FEET OF LOTS 1, 2 AND 3 IN SUBDIVISION OF BLOCK 11 OF MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 IN COOK COUNTY, ILLINOIS

Tax ID#: 17-18-315-061-0000

Property of Cook County Clerk's Office