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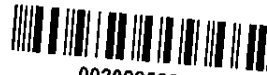
0020885829

10/3/01 16 10 001 Page 1 of 3

2002-08-13 12:44:09

Cook County Recorder

25.50



0020885829

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME AND PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

RICHARDSON CONSULTING GROUP, INC.
505 A SAN MARIN DR., SUITE 300
NOVATO, CA 94945
(415) 898-7200

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # # 0010763863 recorded on 8/20/01

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g.

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE OF THE BANC ONE CCC COMMERCIAL MORTGAGE LOAN TRUST,

OR

FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

135 S. LaSalle Street Chicago IL 60606 USA

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any

TRUSTEE Illinois NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Box 7a continued: COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2000-C1

9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

FIRST NATIONAL BANK OF CHICAGO WHICH HAS NOW BEEN MERGED WITH BANK ONE, NATIONAL ASSOCIATION

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

Loan# 5174412484-18 RCG# 731 UCC.733 IL, Cook

Handwritten notes: 255, 1/13, 1/14, 1/15

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003 (1118 9) 001 Page 1 of 3
2002-08-13 12:44:09
Cook County Recorder 25.50

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

Book: Page: # 0010763863

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

FIRST NATIONAL BANK OF CHICAGO WHICH HAS NOW BEEN

OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Box 12a Cont: MERGED WITH BANK ONE, NATIONAL ASSOCIATION

Debtor 1 Info: FIRST CHICAGO TRUST CO. AS SUCCESSOR TRUSTEE TO FIRST CHICAGO BANK OF RAVENSWOOD FIK/A
BANK OF RAVENSWOOD TR #25-4288 U/T/A DTD. 10/20/79

Property of Cook County Clerk's Office

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EXHIBIT A LEGAL DESCRIPTION

THE ATTACHED KNOWLEDGE AS TO THE LEGAL DESCRIPTION) IN THE RECORDS OF THE COUNTY CLERK OF COOK COUNTY, ILLINOIS.

PARCEL 1:

LOTS 1 TO 4 (EXCEPT THE NORTHERLY 3.0 FEET OF THE EASTERLY 60.0 FEET OF LOT 1) IN THE SUBDIVISION OF LOTS 321 TO 327, BOTH INCLUSIVE, IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 OF SECTION 17, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 328 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTH WEST 1/4 SECTION, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF THE GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTHERLY 3.0 FEET OF THE EASTERLY 60.0 FEET OF LOT 1 IN THE SUBDIVISION OF LOTS 321 TO 327 BOTH INCLUSIVE IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTH WEST 1/4 OF SECTION 17, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

- Permanent Tax ID #'s
- 1) 14-17-114-005-0000
 - 2) 14-17-114-035-0000
 - 14-17-114-034

- Property Address:
- 1) 4537-43 N. Clark St., Chicago, IL 60640
 - 2) 4545-47 N. Clark St., Chicago, IL 60640

Clerk's Office

1.500