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00/1/0128 25 001 Page 1 of 2  
2002-08-13 13:16:25  
Cook County Recorder 23.50

FIRST AMERICAN TITLE order #

*2/07/02*  
*0000000000*  
*099618*



MAIL TO

WHEN RECORDED RETURN TO:  
PA  
PARAGON HOME LENDING, LLC  
19435 W. CAPITAL DRIVE, #201  
BROOKFIELD, WI 53045

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 54979PE  
Date: JULY 26, 2002

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,  
under the laws of  
WISCONSIN, Assignor (whether one or more), hereby sells, assigns and transfers to  
PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION,  
, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated JULY 26, 2002 executed by  
ROBERT BICE, AN UNMARRIED MAN

3  
①

as Mortgagor, to GSF MORTGAGE CORPORATION  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, IL, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
ONE HUNDRED FOURTEEN THOUSAND FOUR HUNDRED SEVENTY-FIVE AND 00/100  
DOLLARS, with interest thereon from JULY 26, 2002  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
PARAGON HOME LENDING, LLC

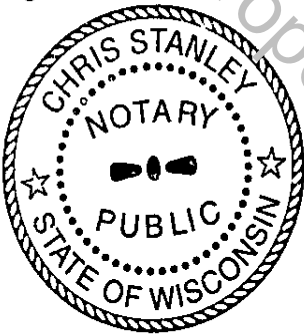
By *Julie LaMacchia*  
Its: JULIE LaMACCHIA  
DIRECTOR OF OPERATIONS

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STATE OF WISCONSIN  
COUNTY OF WAUKESHA

}  
} ss.  
}

On this 26TH day of JULY, 2002, before me, a Notary Public, personally appeared JULIE LAMACCHIA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



*Chris Stanley*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:

8-1-2004

### LEGAL DESCRIPTION

UNIT 109, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 700 BITTERSWEET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25009477, IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSESSOR'S PARCEL NO. 14-16-304-042-1005

THIS IS A PURCHASE MONEY MORTGAGE

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