UNOFFICIAL CO1063/0262 48 001 Page 1 of

2002-08-13 15:20:17

Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00047378012005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Junding Corporation) of the Country of Ventura and State of
California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof
is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:
Name(s) MAN TRAN

Name(s):	MAN TRAN	<u> </u>
	THUTHAO NGUYEN	
		P.I.N. 06-27-200-011-0000
Property	25 COLONIAL CT	70
Address:	STREAMWOOD, IL 60107	<u> </u>
eir legal representative	s and assions all the right title int	erest claim or demand whatsoever it may have a

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/30/1999 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 10021969, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to with

SEE ATTACHED LEGAL HERETO.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of July, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Cynthia Halpern Assistant Secretary

Jay Ja

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, L. Iniguez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Cynthia Halpern, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses $e^{-\frac{1}{2}}$ purposes therein set forth.

Given under my hand and official seal, this 09 day of July 2002

L. Iniguez No ary public

Commission expires 03/13/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MAN TRAN 25 COLONIAL CT **STREAMWOOD**

IL 60107

Countrywide Home Loans, Inc

Prepared By: GURINER KAL
CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

L INIGUEZ Commission # 1256673 Notary Public — California Ventura County My Comm. Expires Mar 13, 200

CHICAGO TITLE INSURANCE COMPANY UNCLEAN FOLICY (1992) OPY

SCHEDULE A (CONTINUED)

POLICY NO.: 1410 007846660 HL

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 25 OF HAMPTON OAKS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT 1; THENCE NORTH 61 DEGREES 35 MINUTES 44 SECONDS WEST, 52.00 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT; THENCE SOUTH 28 DEGREES 24 MINUTES 16 SECONDS WEST, ALONG THE WESTERLY LINE OF SAID LOT, 31.00 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 28 DEGREES 24 MINUTES 16 SECONDS WEST ALONG SAID WESTER! / LINE 26.00 FEET; THENCE SOUTH 61 DEGREES 35 MINUTES 44 SECONDS EAST 52.00 FEET TO THE EASTERLY LINE OF SAID LOT 1; THENCE NORTH 28 DEGREES 24 MINUTES NG NEST 5.
PATTY, IL.

OF COLUMN CLERK'S OFFICE 16 SECONDS EAST, ALONG SAID EASTERLY LINE 26.00 FEET; THENCE NORTH 61 DEGREES 35 MINUTES 44 SECONDS WEST 52.00 FEET TO THE PLACE OF BEGINNING, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.