UNOFFICIAL CO19/0299 27 001 Page 1 of

2002-08-13 15:43:49

Cook County Recorder

25.50



Prepared by and after recording mail to:

**Stewart Mortgage Information** 

Attn. Sherry Doza

P.O. Box 540817

Houston, Texas 77254-0817

Tel. (800) 795-1263

Illinois

County of Cook

Loan #:

0004274041

Index:

24528

JobNumber: 406 2114

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESF PRESENTS that LASALLE HOME MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Original Mortgagor:

RIEM T. NGUYEN

Original Mortgagee:

CRAGIN FEDERAL LANY, FOR SAVINGS

Original Loán Amount:

\$55,600.00

**Property Address:** 

1043 WEST WINONA, CHICAGO, IL 60640

Date of DOT:

4/8/94

Date Recorded:

4/18/94

Doc. / Inst. No:

94345356 14-08-405-011

PIN: Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE HOME MORTGAGE CORPORATION, has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of July 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or at Autorney In Fact under a duly recorded Power of Attorney.

LASALLE HOME MORTGAGE CORPORATION

Carlton B. Johnson, First Vice President

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## STATE OF MICHIGAN COUNTY OF OAKLAND

On this the 8th day of July 2002 A.D., before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of LASALLE HOME MORTG/AGE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Notary Public, Oakland County
My Commission Expires 4/13/2003

C/O/A/S O/FICO

PUBLIC E



## Exhibit 'A'

Job#:

406\_2114 0004274041

Loan#: Index#:

24528

PARCEL 1: THE WEST 17.0 FEET OF THE EAST 68.11 FEET OF LOT 26 IN BLOCK 7 IN ARGYLE, BEING A SUBDIVISION OF LOTS 1 AND 2 IN FUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS 1 AND 2 OF COLEHOUR AND CONARROS'S SUBDIVISION OF LOT 3 OF SAID FUSSEY AND FENNIMORE'S SUBDIVISION

IN COOK COUNTY, ILLINOIS.

PARCEL F-2: THE SOUTH 8.0 FEET OF THE NORTH 32.0 FEET OF THE WEST 24 FEET OF LOT 26 IN BLOCK 7 IN ARGYLE, BEING A SUBDIVISION OF LOTS 1 AND 2 IN FUSSEY AND FENNIMORE'S 3C;5;DIVISION OF THE SOUTH EAST ½ OF SECTIO 8, TOWNSHIP 40 NORTH, RANGE 14, 2-AST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS 1 AND 2 OF COLEHOUR AND CONARROE'S SUBDIVISION OF LOT 3 OF SAID FUSSEY AND FENNIMORE'S SUBDIVISION IN COOK COUNTY, ILLINOIS.