

UNOFFICIAL COPY

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2002-08-13 15:44:11

Cook County Recorder 25.50



0020886924

Prepared by and after recording mail to:

Stewart Mortgage Information

Attn. Sherry Doza

P.O. Box 540817

Houston, Texas 77254-0817

Tel. (800) 795-263



Illinois

County of Cook

Loan #: 0002850915

Index: 24986

JobNumber: 406\_2114

**RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** MICHAEL J. SULLIVAN AND KAREN SULLIVAN  
**Original Mortgagee:** THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
**Original Loan Amount:** \$73,000.00  
**Property Address:** 1529 WHITE TRAIL, ELK GROVE VILLAGE, IL 60007  
**Date of DOT:** 7/9/91  
**Date Recorded:** 7/10/91  
**Doc. / Inst. No:** 91340556  
**PIN:** 07-25-402-012  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of July 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK FSB

Carlton B. Johnson, First Vice President



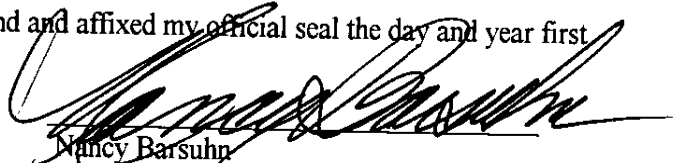
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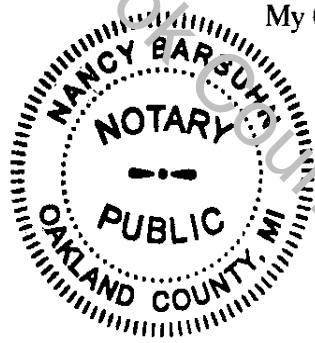
STATE OF MICHIGAN  
COUNTY OF OAKLAND

On this the 8th day of July 2002 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of LASALLE BANK FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098

  
Nancy Barsuhn  
Notary Public, Oakland County  
My Commission Expires 4/13/2003



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**UNOFFICIAL COPY****Exhibit 'A'**

Job#: 406\_2114  
Loan#: 0002850915  
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LOT NUMBER 4945 IN ELK GROVE VILLAGE SECTION 17, BEING A SUBDIVISION IN SECTION 25 AND SECTION 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN ELK GROVE VILLAGE, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 14, 1969 AS DOCUMENT NUMBER 21,013,188 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office