

# UNOFFICIAL COPY

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1004/0323 32 001 Page 1 of 2  
2002-08-13 15:03:46  
Cook County Recorder 23.00



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22042748 J/CTI

Loan No. 960220498

## RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

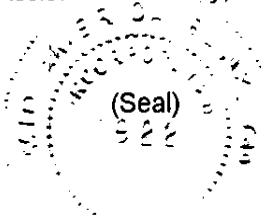
KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb. \*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **WILLIAM KELLY AND JILL KELLY, HUSBAND AND WIFE** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 96220616 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 96220617, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

SEE REVERSE FOR LEGAL

Property Street Address: 1316 N SANDBURG TERRACE, CHICAGO IL 60610

PIN: 17-04-209-044-1004

IN WITNESS WHEREOF, The said Mid America Bank, fsb. \* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 11TH day of JUNE A.D., 2002.



Mid America Bank, fsb.\*

BY: \_\_\_\_\_

Vice President

ATTEST: \_\_\_\_\_

Assistant Secretary

\* Formerly Known as MidAmerica Federal Savings Bank

11 07 1/95 Page 1 of 2

**BOX 333-CTI**

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STATE OF ILLINOIS )  
 )  
 ) SS.  
 )  
COUNTY OF COOK )

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb\* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: \_\_\_\_\_



*Rosanne M. Klingelhofer*  
\_\_\_\_\_  
Notary Public

This Instrument was prepared by:  
Kenneth Koranda  
1823 Centre Point Circle  
P.O. Box 3142  
Naperville, IL 60566-7142

When Recorded Return to:  
MidAmerica Bank, FSB.  
Loan Servicing Dept.  
1823 Centre Point Circle  
P.O. Box 3142  
Naperville, IL 60566-7142

**PARCEL 1:**

UNIT 1316 IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 3, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF LOTS 5 AND 9 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3,  
BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN  
BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE  
NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO  
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032910,  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS, IN COOK COUNTY, ILLINOIS.

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**PARCEL 2:**

THE EXCLUSIVE RIGHT THE THE USE OF OUTDOOR PARKING SPACE NO. 45, A  
LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE  
DECLARATION, AFORESAID, RECORDED AS DOCUMENT 25032910, IN COOK  
COUNTY, ILLINOIS.