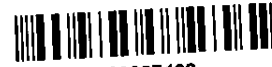


UNOFFICIAL COPY

0020887128

1004/0315 32 001 Page 1 of 2  
2002-08-13 14:59:56  
Cook County Recorder 23.00



0020887128

1409 8038383 / 22068441 A-S. 2 of 2

LOAN NO. 20021469.1

This form was prepared by: **WARREN P. THOMAS**, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614  
does hereby grant, sell, assign, transfer and convey, unto the  
**ABN AMRO MORTGAGE GROUP, INC.**  
a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084  
a certain Mortgage dated AUGUST 1, 2002, made and executed by  
**JEFFERY M. PARISE, UNMARRIED**

0020887127

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID#: 14-29-425-027  
Property Address: 1136 W. FULLERTON AVENUE # 2, CHICAGO, ILLINOIS 60614  
such Mortgage having been given to secure payment of  
**THREE HUNDRED NINETY-TWO THOUSAND AND 00/100** (\$ 392,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials:

**BOX 333-CTV**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

770-622-7100

STREET ADDRESS: 1136 WEST FULLERTON AVENUE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-29-425-027-0000

0020887128

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 2 IN THE 1136 WEST FULLERTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 30 FEET OF THE EAST 44 FEET OF LOT 17 IN BLOCK 3 IN LINN AND SWAIN'S SUBDIVISION OF THE WEST 1/2 OF OUTLOT 18 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010294862, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE P-2 AND STORAGE SPACE S-2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010294862, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office