

UNOFFICIAL COPY

Prepared By:

0020887216

1004/0403 32 001 Page 1 of 3
2002-08-13 15:36:59
Cook County Recorder 25.00

JEAN ZHANG
34 NORTH CASS AVENUE
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

HOMELAND MORTGAGE COMPANY
34 NORTH CASS AVENUE
WESTMONT
ILLINOIS 60559



0020887216

SPACE ABOVE THIS LINE FOR RECORDER'S USE

8042903
22074643 2 of 2

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0791925

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 1, 2002
executed by

UMA VISWANATHAN AND
TENKASI R. VISWANATHAN, WIFE AND HUSBAND

0020887215

to HOMELAND MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 34 NORTH CASS AVENUE
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No.

, page(s) , as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1491 DELLA DRIVE, HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

HOMELAND MORTGAGE COMPANY

On AUGUST 6, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

Zhu Chen
President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ cook
County,

My Commission Expires 10/30/05

By:
Its: Zhu Chen
President

By:
Its:
Witness: "OFFICIAL SEAL"
HENG CHEN
Notary Public, State of Illinois
My Commission Expires 10/30/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

07-08-200-064-0000

Property of Cook County Clerk's Office

SEE ATTACHED LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

0781925

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008042903 HL
STREET ADDRESS: 1491 DELLA DRIVE
CITY: HOFFMAN ESTATES COUNTY: COOK
TAX NUMBER: 07-08-200-064-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 52 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENT NUMBERS 004009475, 94068242 AND 95095271, IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SUBDIVISION.

Property of Cook County Clerk's Office

0020887216 Page 3 of 3

UNOFFICIAL COPY

Property of Cook County Clerk's Office