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2002-08-13 15:03:51

Cook County Recorder 23.50



**RELEASE OF MORTGAGE
OR TRUST DEED**

(By Corporation)

PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank
c/o Commercial Loan Services DMW
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:

18TH PARTNERS LP
425 HUEHL RD
BUILDING #18
NORTHBROOK, IL 60062-2323

KNOW ALL MEN BY THESE PRESENTS, THAT **GRAND NATIONAL BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION**, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto (Names & Address) **18TH PARTNERS, L.P.**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS** bearing the date of the **1ST** day of **MARCH, 1999**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page(s) as document No. **99239310 & 99239311** to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

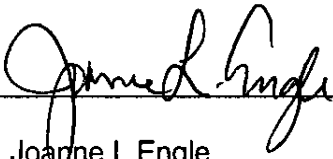
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): **04-10-302-024**

Address(es) of premises: **1351 SHERMER ROAD, NORTHBROOK, IL 60062**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **7TH** day of **JUNE, 2002**.

ATTEST: 
Joanne L Engle
Asst. Vice President

BY: 
Mary M Hartman
Asst. Vice President

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STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Joanne L Engle** personally known to me to be the Asst. Vice President of said Bank whose name is **GRAND NATIONAL BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **Mary M Hartman** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **7TH** day of **JUNE, 2002.**



Diane Watson

Notary Public

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RELEASE OF MORTGAGE

Legal Description

THAT PART OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHEASTERLY LINE OF WHAT IS KNOWN AS STATE ROAD, DISTANT 28.42 FEET NORTHEASTERLY OF THE EASTERLY LINE OF THE LAND CONVEYED BY FRIEDITH SHERMER AND WIFE TO THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY BY DEED RECORDED JULY 10, 1879 AS DOCUMENT NO. 29029; THENCE NORTHEASTERLY 53.94 FEET ALONG THE SOUTHEASTERLY LINE OF SAID STATE ROAD; THENCE SOUTH ALONG A LINE MAKING AN INTERIOR ANGLE OF 69 DEGREES 33 MINUTES WITH THE LAST DESCRIBED COURSE, 87.40 FEET; THENCE SOUTHWESTERLY ALONG A LINE, 59.22 FEET TO A POINT BEING 98.42 FEET SOUTHEASTERLY, AS MEASURED ALONG SAID PARALLEL LINE, OF THE PLACE OF BEGINNING; THENCE NORTHEASTERLY ALONG SAID PARALLEL TO THE EAST LINE OF THE RAILROAD, 98.42 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

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