RELEASE DEED NOFFICIAL C

2002-08-13 16:20:49

Cook County Recorder

Mail To:

Ĩ

JONATHAN M WALLACE III 1975 ABBOTSFORD DR BARRINGTON 60010-5560 IL

0020887562

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 11474247

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) Inc. (MERS)
of the County of revar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and crit-claim unto
JONATHAN M WALLACE, III AND JANA LYNN WALLACE
HUSBAND AND WIFE JONATH/N M. WALLACE, III BY\*
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, wratsoever they may have acquired in, through
or by a certain Mortgage, bearing date JUNE 30TH, 1999 A.D., and
or by a certain Mortgage, bearing date JUNE 30TH, 1999 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 99638318,
to the premises therein described situated in the County of
COOK, State of ILLINOIS, as follows to wit: SEE ATTACHED EXHIBIT A \*JANA WALLACE HIS ATTORNEY-IN-FACT

Property known as: 1975 ABBOTSFORD DR, INVERNESS IL 60010 Permanent Index Number(s): 02-18-103-029

Executed on July 22, 2002

Mortgage Electronic Registration Systems, Inc. Office

ASSISTANT VICE PRESIDENT

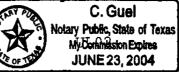
State of Texas County of Bexar

The foregoing instrument was acknowledged before me on July 22, 2002 by NANCY STATON, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS)

a corporation, on behalf of said corporation.

Notary

Paid in Full: 02-06-29 Requested by: JESUS OLVERA MIN No.: 100035500059509105



Inv.Pool\_WAT-005 - PFIL

54 PJ S

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

Trace to the second of the sec

## **EXHIBIT "A"**

LOT 85 IN CHEVIOT HILLS OF INVERNESS UNIT NUMBER 3, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE WEST 1/2 STER NCIPAL

Proposition of Coof County Clark's Office OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.