

UNOFFICIAL COPY

0020887569

1013/0295 51 001 Page 1 of 2

2002-08-13 16:26:15

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020887569

Loan No. 00000005810042683

- ABOVE SPACE FOR RECORDER'S USE ONLY -

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kenneth Levandowski And Kimberly Levandowski, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 12, 1998, and recorded on September 8, 1998, in Document 98833418 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL ID #: 13-30-402-032 LOT 1 IN RESUBDIVISION OF LOTS 35, 36, 37 AND 38 IN BLOCK 3 IN RESUBDIVISION OF LOT 24 IN EACH OF BLOCKS 1, 2, 3, 4, 5 AND 6 AND LOT 28 IN EACH OF BLOCKS 7 AND 8 IN JULIA A. STEEL'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2628 N RUTHERFORD AVE, CHICAGO, IL, 60635-0000

Witness my hand and seal July, 17, 2002.

CHASE MORTGAGE COMPANY - WEST, F/K/A  
MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

Nicole Moore  
Nicole Moore  
Vice President



Handwritten initials: 504, RB, S, NY

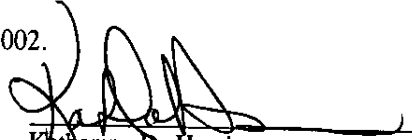
UNOFFICIAL COPY

Property of Cook County Clerk's Office

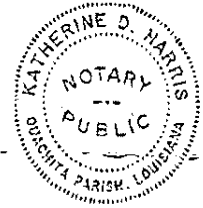
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 17, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Andrea Marshall  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000005810042683

County of: Cook  
Investor No: 563  
Investor Category:  
Investor Loan No: 24994366701

Property of Cook County Clerk's Office