

UNOFFICIAL COPY

0020887506

08/13/02 2 51 001 Page 1 of 2  
2002-08-13 15:32:34  
Cook County Recorder 23.50

Recording Requested by / Return To:  
JAMES E PETERSON  
467 Horizon Drive, BARTLETT, IL 60103  
90350 8825532



0020887506

Release Of Mortgage

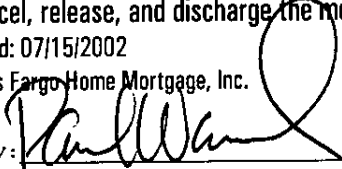
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

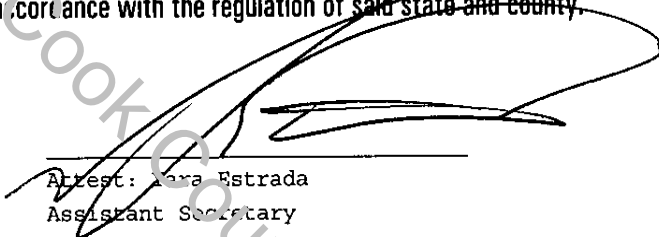
Original Mortgagee: CHICAGOLAND HOME MORTGAGE  
Original Mortgagor: JAMES E PETERSON, SUSAN E PETERSON  
Recorded in Cook County, Illinois, on 08/13/02 as Instrument # 0010739013  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/15/2002

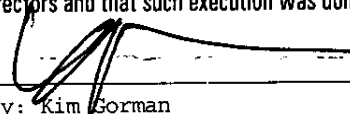
Wells Fargo Home Mortgage, Inc.

By:   
Paula Ward  
Vice President

  
Araceli Estrada  
Assistant Secretary

State of California  
County of Santa Clara

On 07/15/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

  
Notary: Kim Gorman  
My Commission Expires 01/11/06



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 8825532 P.I.F.: 06/21/02  
FINAL RECON.IL 90350 118.00 2 07/15/02 10:16:19 12-031 IL Cook 2065:90 36

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P-3  
M-1

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8825532 (12-031 IL Cook)

Tax ID: NOT ASSESSED YET 120

Date of mortgage: 07/24/01 Amount of mortgage: \$130070.00 Address: 467 Horizon Drive Bartlett, IL 60103  
UNIT 27-467-A IN EAGLE'S RIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 1 THROUGH 29, BOTH INCLUSIVE, AND 31, IN EAGLE'S RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST  
1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS  
EXHIBIT "A" TO HE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 13, 1999 AS DOCUMENT 99865279 IN THE  
RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS, AS AMENDED FROM TIME TO TIME.

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