

UNOFFICIAL COPY

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1007 0308 0001 Page 1 of 2  
2002-08-13 16:08:41  
Cook County Recorder 23.50

Prepared By and  
When Recorded Mail To:

THE AMERICAN NATIONAL  
BANK OF DEKALB COUNTY  
913 S. 4th St. Ste. 102  
DEKALB, IL 60115  
MIN #:  
MERS PHONE: 1-888-679-6377  
AP# PATELG0702  
LN#



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MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

02-07798 404

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHASE MANHATTAN BANK USA, N.A.. ISAOA ATIMA  
P.O. BOX 6656, CLEVELAND, OH 44101

( ) undersigned in and to that certain Real Estate mortgage dated 07/31/02, executed by  
all the rights, title and interest of

GHANASHYAM PATEL and TRUSHA PATEL, HUSBAND AND WIFE, NOT AS JOINT TENANTS, OR AS TENANTS IN COMMON, BUT AS  
TENANTS BY THE ENTIRETY  
to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

913 S. 4TH ST., STE. 102, DEKALB, IL 60115  
recorded on , and whose address is  
, and recorded in Book/Volume No.

page(s) , as Document No. County Records, State of Illinois  
COOK  
on real estate legally described as follows:

LOT 23 IN PARK ST. CLAIR UNIT 1, BEING A SUBDIVISION IN THE  
NORTHEAST 1/4 OF SECTION 23, AND THE WEST 1/2 OF THE NORTHWEST 1/4  
OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
MAY 11, 1990 AS DOCUMENT NUMBER 90219579, IN COOK COUNTY, ILLINOIS  
(EXCEPT THAT PART TAKEN FOR STREET).

07-24-11-023

Commonly Known As: 25 NICOLETTE AVENUE, SCHAUMBURG, IL 60193

ISC/\*ASM\*\*/0494-L

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Lawyers Title Insurance Corporation

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JP

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: July 31, 2002

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

*Laura Bobrowsky*  
 \_\_\_\_\_  
 LAURA BOBROWSKY, MORTGAGE ASSOCIATE

*Laura Podgorski*  
 \_\_\_\_\_  
 LAURA PODGORSKI, MORTGAGE ASSOCIATE

Property of Cook County

STATE OF ILLINOIS

County ss: *DeKalb*

On *7/31/2002* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared *LAURA BOBROWSKY* and *LAURA PODGORSKI* to me personally known, who, being duly sworn by me, did say that he/she/they is/are the *MORTGAGE ASSOCIATE* and *MORTGAGE ASSOCIATE* of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Christine E. Womack*  
 \_\_\_\_\_  
 Notary Name: *Christine E. Womack*  
 Notary Public for the state of *IL*  
 My commission expires: *01/22/06*

(Official Seal)



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