## UNOFFICIAL CO 2002-08-13 15:50:05

Cook County Recorder

23.50

THE · 'FOR PROTECTION OF THE THIS OWNER, RELEASE SHALL BE

FILED WITH THE

RECORDER OF DEEDS

OR THE REGISTRAR OF TITLES IN WHOSE

OFFICE

MORTGAGE OR DEED

TRUST WAS OF

FILED.



Loan No. 000000001 20056710

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideretion of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pa/me it of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard Tovar, Married To Violeta Tovar, its/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 25, 1998, and recorded on March 26, 1998, in Document 98238392 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 16192250260000 LOT 11 IN WESLEY AVENUE SUBDIVISION OF BLOCK 58 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE SOUTH 300 ACRES TIFREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. 1/4's Office

Address(es) of premises: 1526 S WESLEY AVE, BERWYN, IL, 60402-0000

Witness my hand and seal July, 3, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Mark Ennis Vice President

## UNOFFICIAL COPY 87608 Page 2 of

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 3, 2002.

Notary Public

Lifetime Commission

Loan No: 000000001920056710

h. Inve. County of: Cook

Prepared by: Darius Smith Record & Return to:

780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

Chase Manhattan Mortgage Corporation