

UNOFFICIAL COPY 0020887856

8868/0007 83 003 Page 1 of 2  
2002-08-14 09:06:38  
Cook County Recorder 23.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
SATHYSHA NAGAR  
2734 ASPEN CT  
GLENVIEW, IL 60025

**SATISFACTION OF MORTGAGE**

Loan #: 0147514 LPS #: 607485 Bin #: 08-01-02TN



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/14/02 made  
and executed by SATHYSHA NAGAR and CHARULATHA NAGAR, HUSBAND AND WIFE to  
secure payment of the principal sum of \$488000 Dollars and interest to WELLS  
FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL Recorded:  
5/24/02 as Instrument #: 0020591646 in Book: -- on Page: -- (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.


**Legal Description:** LOT 208 IN GLENRIDGE MEADOWS, BEING A SUBDIVISION IN THE  
SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Tax ID No.:** 04-20-107-008-0000

**Property Address:** 2734 ASPEN CT, GLENVIEW, IL 60025.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.  
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 01, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

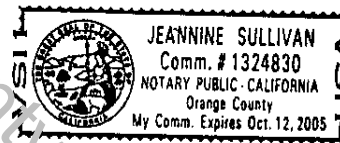
BY   
Christina Ling, Vice President

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STATE OF CA  
COUNTY OF Orange

ON August 01, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 076001  
7/23/02

7/28/02

Property of Orange County Clerk's Office