

UNOFFICIAL COPY

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886/0097 83 003 Page 1 of 3  
2002-08-14 14:51:23  
Cook County Recorder 25.50



0020887996

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
JOSEPH PATRICK  
4030 N SHERIDAN UNIT 2N  
CHICAGO, IL 60613

SATISFACTION OF MORTGAGE

Loan #: 8854726 LPS #: 680753 Bin #: 07-25-020S



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/21/01 made  
and executed by JOSEPH PATRICK and HOLLY PATRICK, HUSBAND AND WIFE to secure  
payment of the principal sum of \$253600 Dollars and interest to CHICAGO  
UNITED MORTGAGE, INC. in the County of COOK and State of IL Recorded:  
10/15/01 as Instrument #: 0010954494 in Book: -- on Page: -- (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: NYA

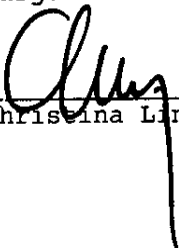
Property Address: 4030N SHERIDAN, CHICAGO, IL 60613.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 26, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee


BY

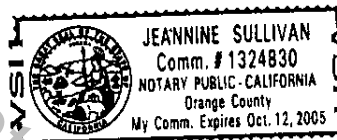
  
Christina Ling, Vice President

Handwritten initials: WFS, 25, 50, 50, 50

STATE OF CA  
COUNTY OF Orange

ON July 26, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 068001  
8/10/02

8/15/02

Property of Orange County Clerk's Office

**EXHIBIT A**

Loan#: 8854726 LPS#: 630753 Bin #: 07-25-02OS



**UNIT 4030-2 IN 4028-30 N. SHERIDAN ROAD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 22 IN BLOCK 7 IN BUENA PARK IN THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 7 FEET OF SAID LOT CONDEMNED FOR WIDENING SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 10234294, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-15 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 10234294**

County of Cook County Clerk's Office