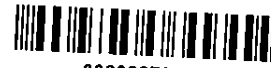


UNOFFICIAL COPY 0020887905

8866/0006 23 003 Page 1 of 2
2002-08-14 09:06:53
Cook County Recorder 23.50



0020887905

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
RANDALL MARMOR
1742 W ALTGELD ST
CHICAGO, IL 60614

SATISFACTION OF MORTGAGE

Loan #: 0006748610 LPS #: 636008 Bin #: 08-03-02MC



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/14/94 made
and executed by RANDALL I MARMOR, UNMARRIED to secure payment of the
principal sum of \$230500 Dollars and interest to MARGARETTEN & COMPANY, INC.
in the County of COOK and State of IL Recorded: 3/21/94 as Instrument #:
94253513 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: LOT 26 IN BLOCK 3 IN FULLETON'S SECOND ADDITION TO CHICAGO
IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.


Tax ID No.: 14-30-407-026-0000

Property Address: 1742W ALTGELD ST, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 05, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

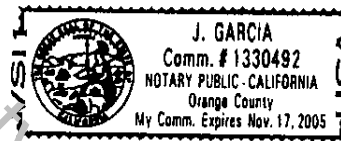
BY 
Joe Rojo, Vice President

Handwritten initials/signature

STATE OF CA
COUNTY OF Orange

ON August 05, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) A57001
8/12/02

8/17/02

Property of Book County Clerk's Office