

UNOFFICIAL COPY

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2002-08-14 09:11:00

Cook County Recorder 23.50



0020887912

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
SUZANNE WILLIAMS
1507 TOPP #B
GLENVIEW, IL 60025

SATISFACTION OF MORTGAGE

Loan #: 7853376 LPS #: 637155 Bin #: 07-25-02TL



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/10/99 made and executed by SUZANNE P WILLIAMS, A SINGLE PERSON to secure payment of the principal sum of \$153750 Dollars and interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL Recorded: 8/17/99 as Instrument #: 99784458 in Book 7086 on Page: 0088 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 04-26-409-041-1005

Property Address: 1507 TOPP #B, GLENVIEW, IL 60025.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 25, 2002.


Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY 
Christina Ling, Vice President

2p
2005
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STATE OF CA
COUNTY OF Orange

ON July 25, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.




Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 263354
8/12/02

8/17/02

EXHIBIT A

Loan#: 7853376 LPS#: 637155 Bin #: 07-25-02TL 

UNIT NUMBER 1507 - "B" IN TOPP LANE CONDOMINIUM TOWNHOUSE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, IN WESTBROOK SUBDIVISION OF THE EAST 417.93 FEET OF THE NORTH 5 ACRES, (EXCEPT THE NORTH 121 FEET) OF A 10 ACRE LOT, LYING IN THE NORTH EAST CORNER OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF COUNTY ROAD; ALSO, THE NORTH 33 FEET, (EXCEPTING THE WEST 50 FEET, AND EXCEPT THE EAST 417.93 FEET); THE NORTH 5 ACRES, (EXCEPT THE NORTH 121 FEET), OF THE SAID 10 ACRE LOT; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24915231; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.