

UNOFFICIAL COPY 0020887922

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2002-08-14 09:18:36
Cook County Recorder 25.50



0020887922

COOK COUNTY
RECORDED
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
MARTIN GARTZMAN
1225 LEONARD PL
EVANSTON, IL 60201

SATISFACTION OF MORTGAGE

Loan #: 0014973549 LPS #: 636135 Bin #: 08-02-02MC



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/14/94 made
and executed by MARTIN D GARTZMAN and JOYCE A BARTZ, HUSBAND AND WIFE to
secure payment of the principal sum of \$170000 Dollars and interest to
NORWEST MORTGAGE, INC. in the County of COOK and State of IL Recorded:
1/18/94 as Instrument #: 94-053865 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

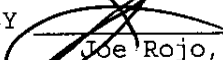
Tax ID No.: 11-07-117-018

Property Address: 1225 LEONARD ST, EVANSTON, IL 60201.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 05, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY 
Joe Rojo, Vice President

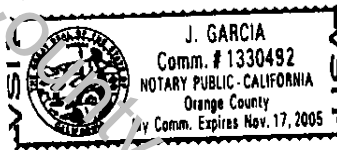
3/25
W.P.S.
C.

STATE OF CA
COUNTY OF Orange

ON August 05, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 674204
8/12/02

8/17/02

Property of Cook County Clerk's Office

EXHIBIT A

Loan#: 0014973549 LPS#: 636135 Bin #: 08-02-02MC



LOT 2 IN OWNERS SUBDIVISION OF LOTS 14 TO 18 BOTH INCLUSIVE IN THE
SUBDIVISION OF THE NORTH 2.53 1/3 CHAINS OF THE SOUTH 11:77-1/2 CHAINS OF THAT
PART LYING WEST OF RIDGE ROAD, OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP
41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office