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ATS 12149

0020888042

8864/0018 19 005 Page 1 of 3
2002-08-14 08:00:25
Cook County Recorder 25.50



0020888042

Please Return To:

Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE

ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4415 W Harrison Hillside, IL 60162

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **August 5, 2002**

Antonio Sanchez and Maria Sanchez, husband and wife

, made and executed by

to and in favor of **Common Wealth Mortgage Corp**

0020888041

upon the following described property situated in **Cook**
Illinois:

County, State of

See Exhibit A.

such Mortgage having been given to secure payment of **Ninety Thousand and no/100**

(\$ **90,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 5, 2002

Common Wealth Mortgage Corp

(Assignor)

By: Susan Paudee
(Signature)

(Title)

Witness

Witness

Attest

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

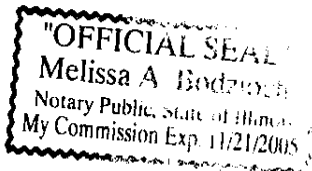
State of Illinois
County of Kane

This instrument was acknowledged before me on 8-5-02

by Susan Paudee

as Attorney in Fact

of **Common Wealth Mortgage Corp**



Melissa A. Bodzich

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by

Common Wealth Mortgage Corp

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 12149

THE WEST 25 FEET OF LOT 2 IN BLOCK 7 IN CRAWFORD'S SUBDIVISION OF THE NORTHEAST ¼ SOUTH OF CHICAGO, BURLINGTON AND QUINCY RAILROAD, OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 4121 W. 25TH ST.
City, State: CHICAGO, Illinois

Pin : 16-27-229-005

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173