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0020888353

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2002-08-14 09:32:46
Cook County Recorder 47.00



CT# 8041246 C/Ann Doc 242 10855

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<p>Prepared by:</p> <p>AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067</p>	<p>This space above is for Recorder's use:</p>
<p>After recording send to:</p> <p>COMMERCIAL FEDERAL MORTGAGE CORP. 450 REGENCY PARKWAY, 2ND FLOOR OMAHA, NE 68114 ATTN: CORRESPONDENT LENDING</p>	<p>Lender Loan #: #17053550 MERS # #100104000170535507 (Phone 228-679-6377)</p>
<p align="center">ASSIGNMENT OF MORTGAGE / DEED OF TRUST</p> <p align="center">(ZMers1) 020624-IL 0020888352 Page 1 of 2 GEOFFREY B. SILVERS</p> <p>For value received, American Home Finance, Inc., it's successors and assigns, hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., it's successors and assigns, as nominee for: COMMERCIAL FEDERAL MORTGAGE CORPORATION 450 REGENCY PARKWAY, ATRIUM EAST OMAHA, NE 68114</p> <p>, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated August 5, 2002 and executed by GEOFFREY B. SILVERS AND COURTNEY B. SILVERS, HUSBAND AND WIFE to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page(s) as document No.</p> <p align="center">This is Page 1 of 2</p>	

BOX 333-CT#

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZMers?)

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#17053550

020624-IL

COOK

County Records, State of ILLINOIS

as described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF...

PERMANENT TAX INDEX NUMBER: 17-09-112-021-1045 AND
17-09-112-021-1060

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: John M. Ratkovich
John M. Ratkovich, President

State of Illinois, County of Cook,

Affix Corporate Seal

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Crystal Stuckwisch

County: McHenry

Commission Exp: 10-17-2005

Date: 10/10/02

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"OFFICIAL SEAL"
CRYSTAL STUCKWISCH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/17/2005

"OFFICIAL SEAL"
CRYSTAL STUCKWISCH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/17/2005

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STREET ADDRESS: 400 NORTH CLINTON

CITY: CHICAGO

TAX NUMBER: 17-09-112-021-1045

COUNTY: COOK

UNIT 701

0020888353

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LEGAL DESCRIPTION:

1060

PARCEL 1:

UNIT 701 AND PARKING SPACE P-7 IN SOUTH RIVER PARK CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN KINZIE PARK SUBDIVISION, BEING A RESUBDIVISION OF LOTS, BLOCKS AND VACATED STREETS AND ALLEYS IN WABANSIA IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1999 AS DOCUMENT NUMBER 99712460, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 13, 1999 AS DOCUMENT NUMBER 99867467 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR KINZIE PARK HOMEOWNERS ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT NUMBER 99514088

Property of Cook County Clerk's Office