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1024/0134 18 001 Page 1 of 1  
2002-08-14 09:33:58  
Cook County Recorder 43.00

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of ILLINOIS does hereby release and discharge the certain Assignment of Rents, bearing the date of DECEMBER 11, 1991 and executed by AMERICAN NATIONAL BANK & TRUST COMPANY NOT PERSONALLY, BUT AS TRUSTEE U/T/A DATED FEBRUARY 25, 1984, AND KNOWN AS #60096 in the Records office of COOK County, in the State of ILLINOIS, as document number 91655391; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

THE NORTH 50 FEET OF LOT 74 AND THE SOUTH 10 FEET OF LOT 73 IN FIRST ADDITION TO BRYN MAWR HIGHLANDS, A SUBDIVISION OF THE NORTH 3/4 OF THE WEST HALF OF THE SOUTHEAST QUARTER (EXCEPT THERE FROM THE WEST 500 1/2 FEET, ALSO EXCEPT THE EAST 1/8 FOOT THEREOF, ALSO EXCEPT THEREFROM ALL STREETS OR HIGHWAYS BORDERING ON OR EXTENDING ACROSS SAID TRACT) OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Pin: 20-24-409-003  
Property: 6819-21 S. Clude Ave. Chicago, IL 60649

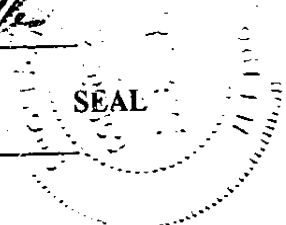
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I

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT and attested by its SENIOR VICE PRESIDENT this 12TH day of JUNE A.D. 2001.

mail to: Penelope Morris  
12100 S. marshfield  
Calumet Park, IL 60827

SHOREBANK

*[Signature]*  
*[Signature]*

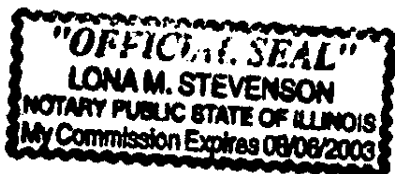


STATE OF Illinois, Cook County ss:

I, LONA M. STEVENSON, a Notary Public in and for said county and state, do hereby certify that ANDREW WALKER, personally known to me to be the ASSISTANT VICE PRESIDENT of the above said Association, and GARY FISHLEIGH of the above Association, who are personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12TH day of JUNE, 2001.

*[Signature]*  
Notary Public



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