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Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

0020888561

1027/0134 32 001 Page 1 of 3
2002-08-14 09:52:06
Cook County Recorder 25.80

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
975 E Nerge Rd Ste W 11 Roselle, IL 60172
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **July 31, 2002**
John P Leonard, a single man

, made and executed by

Handwritten signature/initials

to and in favor of **Mortgage Network Inc**

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

0020888560

such Mortgage having been given to secure payment of **One Hundred Eighty Thousand and no/100**

(\$ **180,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Handwritten initials

BOX 333-CT*

Handwritten notes: F503852, N

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 31, 2002

Mortgage Network Inc

Witness _____

Witness _____

Attest _____

Seal:

(Assignor)
By: Susan Gaudin
(Signature)

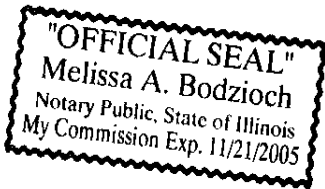
ATTORNEY IN FACT
(Title)

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on July 31 2002
by Susan Gaudin
as Attorney in fact
of **Mortgage Network Inc**



Melanie A Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by **Mortgage Network Inc**

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0020888561

Page 3 of 3

LEGAL DESCRIPTION

LOT 5 IN BLOCK 45 IN HOFFMAN ESTATES III, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACORDING TO THE PLAT THEREOF RECORDED ON SEPTEMBER 11, 1956, AS DOCUMENT NO. 16693491, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office