

UNOFFICIAL COPY ID20888772

10/28/0143 05 001 Page 1 of 2
2002-08-14 08:41:46
Cook County Recorder 43.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000001507816073

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John A Lesar Jr. And Darletha Lesar, Husband Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 1, 1999, and recorded on April 14, 1999, in Volume/Book 4322 Page 0982 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

JCP

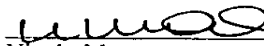
PIN #12321200140000 LOT 88 IN TIMBERLAKE MANOR, PLAT 5, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 4 NORTH, RANGE 9 WEST AND IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 3 NORTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT CABINET 59 PAGE 71, IN MADISON COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 20 E LYNDALE AVENUE, NORTFLAKE, IL, 60164-0000

Witness my hand and seal July, 17, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION


Nicole Moore
Vice President



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State of: Louisiana
Parish/County of: Ouachita

20888772

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 17, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Anne Daniel
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001507816073

County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

MANHATTAN TO
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