

UNOFFICIAL COPY

0020888986

11/31/01 17:45:00 Page 1 of 2
2002-08-14 10:09:08
Cook County Recorder 23.00

RELEASE DEED

MAIL TO:

Christine L. Swanstrom
331 S. Peoria St. #502
Chicago, IL 60607



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Christine Swanstrom, married to Rodney Scott Swanstrom, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 24th day of December, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97982479, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 97982480, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT PH2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTGATE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87264094, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 17-17-227-015-1030
THIS INSTRUMENT WAS PREPARED BY: Ayesha Muhammad, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 331 S. Peoria #502, Chicago, IL 60607

Dated this 21st day of December, 2001.

Pamela R. Sterra
Pamela R. Sterra, Assistant Vice President

Suzanne Woodke
Suzanne Woodke, Assistant Vice President



BOX 333-CT

7960970 2114363 DB 1 all what no

24

MP

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 21st day of December, 2001.



Richard R. Bensen, Notary Public



20588996