

UNOFFICIAL COPY

0020889136

03/01/07 5:00:01 Page 1 of 2
2002-08-14 10:09:53
Cook County Recorder 23.00



Prepared By:

JEANNE SCHACHT
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605

and When Recorded Mail To

PACOR MORTGAGE CORP.
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO
ILLINOIS 60605

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 055806913

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERMONT HILLS, ILLINOIS 60081

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 1, 2002
executed by
ERIC P SLAUGHTER, A SINGLE MAN

to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605

and recorded in Book/Volume No. **20889135**, page(s) _____, as Document No. _____

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
3606 N PINE GROVE AVE 3J, CHICAGO, ILLINOIS 60613
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On AUGUST 1, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Randall A. Papp
known to me to be the President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

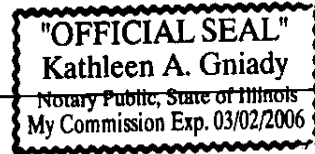
Notary Public _____
Cook County,

My Commission Expires 03/02/06

By: Randall A. Papp
Its: President

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3083 CTT

N/A 5A6274010 AK

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RIDER - LEGAL DESCRIPTION

UNIT 3605 -3J IN PRINE GROVE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

EASTERLY 150 FEET OF LOT 7 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 32 TO 21 AND 33 TO 37, INCLUSIVE, IN PINE GROVE SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 15006689 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-21-109-017-1035

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