

UNOFFICIAL COPY

0020889137

137/03 55 001 Page 1 of 3  
2002-08-14 10:11:44  
Cook County Recorder 47.00

GEORGE E. COLE®  
LEGAL FORMS

No. 801 REC  
February 1996

WARRANTY DEED  
Statutory (Illinois)  
(Corporation to Corporation)



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

THE GRANTOR PAIN & REHABILITATION, INSTITUTE, INC.

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, for and in consideration of TEN DOLLARS, in hand paid, and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to

AUSTIN SPANISH CONGREGATION OF JEHOVAH'S WITNESSES

NOT FOR PROFIT

a corporation organized and existing under and by virtue of the laws of the State of ILLINOIS having its principal office at the following address 5008 W. DIVERSEY, CHICAGO, IL 60634 the following described Real Estate situated in the County of COOK and State of Illinois, to wit:

LOTS 6, 7, 8, 9 AND 10 IN BLOCK 4 IN HOWSER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 13-28-316-001-0000 & 13-28-316-002-0000  
Address(es) of Real Estate: 2555 NORTH CENTRAL AVENUE, CHICAGO, IL 60639

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 5<sup>th</sup> day of

July, 2002.

By: Colanda M. Bobb (Name of Corporation)  
President  
Attest: Colanda M. Bobb  
Secretary

Impress  
Corporate Seal  
Here

BOX 333-CT

Handwritten notes on the left margin: "new who no alterations", "220585071", "103", "799066L".

Handwritten initials "PJK" and a circled "3".

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

STATE OF ILLINOIS  
STATE TAX  
AUG. - 9.02  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

0677300000  
# 00003490  
REAL ESTATE TRANSFER TAX  
0070000  
FP 102808

COOK COUNTY  
COUNTY TAX  
REAL ESTATE TRANSACTION TAX  
AUG. - 9.02  
REVENUE STAMP

000034601  
# 00000000  
REAL ESTATE TRANSFER TAX  
0035000  
FP 102802

WARRANTY DEED  
Corporation to Corporation

JO ALONSO  
ario y Escribar  
Reg. No 5  
Chile No 1  
Asunción - Pr

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ president of the \_\_\_\_\_ corporation, and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS  
NOTARIAL SEAL  
HERE

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
Commission expires \_\_\_\_\_ 19 \_\_\_\_\_

This instrument was prepared by CHRISTOPHER BARGIONE, ONE NORTH LA SALLE STREET, CHICAGO, IL 60602  
(Name and Address)

MAIL TO:

ROBERT J. WIGODA  
WIGODA / (Name) WIGODA  
444 N. MICHIGAN 2600  
(Address)  
CHICAGO, IL 60611  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

PALEMON GUERRA  
(Name)  
2703 N. MOODY  
(Address)  
CHICAGO, IL 60639  
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. \_\_\_\_\_

20889137



# UNOFFICIAL COPY

Colegio de Escribanos del Paraguay

Resolución 106/90 - Corte Suprema de Justicia

## CERTIFICACION DE FIRMAS

(Art. 152 - Lev 879) (Hoja Anexa)

SERIE S

Nº 925215

ESCRIBANO : DARIO ALONSO FRETES  
LOCALIDAD : ASUNCION  
DIRECCION : CHILE 1.099 Y JEJUI  
REGISTRO : 573

En mi carácter de Escribano Público Particular del  
Registro Notarial Nº 573 con asiento en Asunción -  
y en uso de las atribuciones que me acuerda la legislación vigente.

### CERTIFICO

PRIMERO: Que las firmas que obran en el documento anexo inserto en Documento  
de Garantía han sido puestas en mi presencia por

a) Tofanda Todd documento Reporte 027/25529

con domicilio en De la Presidente 1407 - 2do p. -

b) \_\_\_\_\_ documento \_\_\_\_\_

con domicilio en \_\_\_\_\_

c) \_\_\_\_\_ documento \_\_\_\_\_

con domicilio en \_\_\_\_\_

d) \_\_\_\_\_ documento \_\_\_\_\_

con domicilio en \_\_\_\_\_

SEGUNDO: Que las firmas de las mencionadas personas fueron registradas en el libro correspondiente en el folio 0087, en donde se halla consignado el motivo de la certificación.

TERCERO: que la presente actuación no autentica la veracidad de los términos del contrato, ni juzga su forma, ni su contenido.

CUARTO: Que esta certificación la efectúo a requerimiento de las personas nombradas en el punto Primero, siendo las 11:30 horas del día 5 de Julio del año 2011.

Firma y Sello del Notario



20889137

UNOFFICIAL COPY

Property of Cook County Clerk's Office