2002-08-14 09:36:38 23.50 Cook County Recorder

This Instrument Prepared By:

LARICE WOODS

fle NO: 143050N

After Recording Return To:

ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646



- Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 055615389

WASHINGTON MUTUAL FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 6, 2002 executed by ROMEO BAUTISTA AND ESTHER MONTIEL, HUSBAND AND WIFE

to ROSE MORTGAGE CORPORATION, A [LI]INOIS CORPORATION a corporation organized under the laws of the State of LLINOIS and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No 1002 07 8 10587 by the County COOK described hereinafter as follows: Recorder of Deeds, State of SEE LEGAL DESCRIPTION ATTACHED HERETO AND NADE A PART HEREOF AS EXHIBIT

P.I.N.: 07-16-200-056-1095

Commonly known as: 735 HERITAGE DRIVE, #1531, HOFFMAN ESTATES, 11 INOIS 60194 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

JUNE 6,2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BERNARD W. GLAVIA

known to me to be the Diesider of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

My commission Expires:

MORTGAGE CORPORATION, A

Witness:

OFFICIAL SEAL ANDREA FRACEK

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/12/03

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Law Title Insurance Company, Inc.

Commitment Number: 143050N

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 10-202 IN HIGHLAND CROSSING ADD ON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 MORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART TAKEN FOR HIGHWAY PURPOSES IN CONDEMNATION CASE 71 L 8422), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO EXHIBIT "C" TO THE DECLARATION OF THE C.

OF COOK COUNTY CLOTH'S OFFICE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25, 609, 760, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS