2002-08-14 08:59:13

Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MUXTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00065689172005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of Ventura and State of California for and in

	lar, acting as nominee for RYLAND MORTGAGE COMPANY the receipt whereof is hereby acknowledged, do hereby remise, rele	-
claim unto:	4D*	
Name(s):	RONALD E BAKER	
	F.J.N. 06-28	8-203-004 & 06-28-
	203 00%	
Property	326 SOUTHWICKE DRIVE	
Address:	STREAMWOOD, IL 60107	
hair lagal representative	a and assigns all the right title interest claim, or demand whatever	er it my v have acquired

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/25/2000 and recorded in the Recorder's Ciffue of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0001/204277, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of July, 2002.

Mortgage Electronic Registration Systems, Inc., as nominee for RYLAND MORTGAGE

COMPANY

Jacqueline Ospina Assistant Secretary Y3XB

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF CALIFORNIA
COUNTY OF VENTURA

I, <u>J. Alcorn</u> a notary public in and for the aid County, in the state aforesaid, DO HEREBY CERTIFY that <u>Jacqueline Ospina</u>, <u>Assistant Secretary</u>, persor ally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this azy nu person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of Ju.y. 2002.

J. Alcorn Not vy prolic

Commission expires 06/29/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RONALD E BAKER 326 SOUTHWICKE DR STREAMWOOD IL 60107

Prepared By: Jacqueline Ospina

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063 J. ALCORN
Commission # 1382973
Notary Public — California
Ventura County
My Comm. Expires Jun 29, 2008

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FILE NO. 00-1649

EXHIBIT "A"

UNIT 1802-24 IN SOUTHWICKE ON SUTTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF CETAIN LOTS IN SOUTHWICKE ON SUTTON, BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 BAST OF THE THIRD TRINCIPAL MERDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1999 AS DC CUMENT 09072908, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 24, 1999 AS DOCUMENT 09108422, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

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