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Cook County Recorder

THIS INDENTURE, dated March 21, 2002 between LASALLE BANK NATIONAL ASSOCIATION, as successor trustee, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated November 1, 1977 and known as Trust Number 26-4301-00 party of the first part, and F & J Partners, L.P., an Illinois Limited

TRUSTEE'S DEED

Partnership Grantee address: 8718 Stolling Niles, IL o0714 (Reserved for Recorders Use Only)

party/parties of the second part. WITN'ESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable cons deration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in Cook County Illinois, to-wit:

SEE EXHIBIT A ATTACHED HERETO FOR LEGAL DESCRIPTION AND SUBJECT TO PROVISIONS

Commonly known as see attached exhibit "A" Property Index Numbers see attached exhibit "A"

together with the tenements and appurtenances thereunto belonging

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as Moresaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds ir Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above write.

LASALLE BANK NATIONAL ASSOCIATION, as trustee and an personally, Lourdes Martinez, Trust Administrator

Prepared By: LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE STREET, SUITE 2500, CHICAGO, IL 60603

STATE OF ILLINOIS

) I, the undersigned, a Notary Public in and for said County and State, do hereby certify

) Lourdes Martinez, Trust Administrator of LaSalle Bank National Association personally known to me

THOM/S ALEX POPOVICS NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 11/16/2002

to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth. "OFFICIAL SEAL"

GIVEN under my hand and seal this 29th, day of March 2002

NOTARY PUBLIC

Send to Relph L. Disivestro

8718 Stolting

1174, IL 40714

Senddudosnuored to: JiI mc Namar C/o Blackman Kallill 300 S. R. Nerside, welloom Chiraco, The Gobern

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Property of Cook County Clerk's Office



LEGAL DESCRIPTION

3041-43 N. Rockweil Chicago, IL 60618 13-25-213-004

THAT PART OF LOT 2, IN SUNDMACHER AND GLADE'S SUBDIVISION, A PART OF LOT 19 NORTH OF WELLINGTON STREET IN THE SNOW FSTATE SUBDIVISION IN THE NORTH EAST % OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID LOT 2, 50 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE FASTERLY 150 FEET TO A POINT 50 FEET SOUTH OF THE NORTHERN BOUNDARY OF SAID LOT 2, THENCE SOUTHERLY 50 FEET PARALLEL WITH THE WEST LINE OF SAID LOT 2, THENCE WESTERLY 150 FEET PARALLEL WITH THE NORTH LINE OF SAID LOT 2, BEGINNING IN COOK COUNTY. ILLINOIS.

3045-47 N. Rockwell, Chicago, IL 60618 13-25-213-003

THAT PART OF LOT 2 IN SUNDMACHER AND GLADE'S SUBDIVISION OF FART OF LOT 19 NORTH OF WELLINGTON STREET IN THE SNOW ESTATE SUBDIVISION IN THE NORTH 2AST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID LOT 2, 50 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE EASTERLY 150 FEET TO A POINT 50 FEET SOUTH OF THE NORTHERN BOUNDARY OF SAID LOT 2, THENCE SOUTHERLY 50 FEET PARALLEL WITH THE WEST LINE OF SAID LOT, THENCE WESTERLY 150 FEET PARALLEL WITH THE NORTH LINE OF SAID LOT 2 ALL IN COOK COUNTY, ILLINOIS.

Exempt under Real Estate Transfer TAXLAW 35 ILCS 200/31-45
Subpart and Cook County ord. 930-21.

Date Mark 21, 2002 Sign. Jui Mc Namara

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the quit claim deed is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date: March 21, 2002

Signature: Jul McNamara

Subscribed and sworn to before me This 21st day of March 2002

"OFFICIAL SEAL"

Judith K. Kreger

Judith K. Kreger Notary Public, State of Illinois My Commission Expires May. 26, 2003

Notary Public

The grantee or his agent affirms and verifies that the name of the grantee shown on the quit claim deed is either a natural person, an Illino's corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or o'.nei entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date: March 21, 2002

Signature: <u>J.J.U. M.C. Nam</u>

Subscribed and sworn to before me This 21st day of March 2002

"OFFICIAL SEAL"

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Judith K. Kreger
Notary Public, State of Illinois
My Commission Expires May. 26, 2003

N**ó**xary Public

Doc #00161420

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