UNOFFICIAL C 0920890225

Recording Requested By: ALTA REAL ESTATE SERVICES, INC. 2002-08-14 10:28:38

Cook County Recorder

25.50

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255



<u>Satisfaction</u>

LOAN SERVICING CENTER #:30/ 5079335 "FIGUERAS" Lender ID:B70/8045079335 Cook, Illinois KNOW ALL MEN BY THESE PF ESENTS that NationsCredit Financial Services Corporation d/b/a EquiCredit holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JONI FIGUERAS, AN UN'MARRIED PERSON

Original Mortgagee: EQUICREDIT

Dated: 02/14/2001 Recorded: 04/11/2001 as Insurument No.: 0010289505, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-212-027-1220

Property Address: 70 W. HURON STREET, CHICAGO, IL 60610-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has drify executed the foregoing 7's Office instrument.

NationsCredit Financial Services Corporation d/b/a EquiCredit On July 18th, 2002

S. FEACHER OFFICER,

CONTROL

UNOFFICIAL COP20890225 Page 2 of 3

Satisfaction - Page 2 of 2 STATE OF Florida COUNTY OF Duval

On July 18th, 2002, before me, NINA A. CREWS, a Notary Public in and for Duval County, in the State of Florida, personally appeared S. FEACHER, DOCUMENT CONTROL OFFICER, , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 01/03/2005 #CC992444

NINA A. CREWS NOTARY PUBLIC - STATE OF FLORIDA COMMISSION # CC992444 EXPIRES 1/8/2005 BONDED THRU 1-888-NOTARY1

(This area for notarial seal)

RTE, AL

OF COOK COUNTY CLOTH'S OFFICE Prepared By: EDUARDO FORTE, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 EXT. 55

JAWFFICIAL COPPY89505 Page 7 of 11

UNIT 2501 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF:

THE SOUTH 8 INCHES OF LOTS 1 AND 2 AND ALL OF LOT 3 IN BUTLER'S SUBDIVISION OF LOTS 9. 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS. AND

LOTS 1 AND 2 (EXCEPT THE SOUTH 8 INCHES THEREOF) IN THE SUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

LOT 4 AND LOT 5 IN THE RESUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

AND THE WEST 30 FEET OF LOT 6 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SOUTHEAST 1/4 IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINGIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND LOTS 1 THROUGH 7 IN THE ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 31 IN WOLCO'T I'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND LOTS 2 AND 3 IN OGDEN'S SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 31 OF WOLCOTT'S ADDITION TO CHICAGO IN EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ALL KNOWN AS NORTHEAST CORNER OF NORTH CLARK STREET AND VIEST HURON STREET, CHICAGO, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT County Clark's Office TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

P.I.N. 17-09-212-027-1220